Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

Randy Yaffe 5871 Rfd Teal Lane Long Grove, IL 60047 9721/0145 10 001 Page 1 of 1999-12-20 11:43:35 25.50 Cook County Recorder





#### **SATISFACTION**

STOCKTON - Washington Mutual Pari's, FA #:0818893760 "Yaffe" Lender ID:A01/ Escrow/Title:YAFFE Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose rarties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RANDY YAFFE, MAJRIED TO LINDA YAFFE Original Mortgagee: WASHINGTON MUTUZ, BANK, FA

Dated: 04/13/1998 and Recorded 04/16/1978 as Instrument No. 98303759 in the

County of COOK State of ILLINOIS

Legal See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-18-329-004

Property Address: 2249 W Taylor, Chicago, IL, 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly a thorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On October 14,

By:

TCE PRESIDENT

G\_P-19991013-0010 ILCOOK COOK IL BAT: 109653 KXILSOM1

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

Famousset 1. eV. a تكاسفت كآلا عنبت بالمناطسات

51 34

OF Cotolers I., 1997, cefore ro., Class Linguil, a Notary Public in and for the formation of the location country, in the location of Colfernia, purchased the rependence of the following formation and the benefit in following the process of the benefit it Visc Primadent, were use the right of motion we may continue on the or member. The factorism indicates to be due planted whose in the continue of the planted with the continue of the continu

Property of Cook County Clerk's Office

LOT 22 IN SPALDING'S SUBDIVISION OF THAT PART OF BLOCK 6 LYING SOUTH OF TAYLOR STREET AND WEST OF THE SOUTWESTERN (NOW OGDEN) AVENUE IN MORRIS AND OTHERS SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

09178193

PROFESSIONAL NATIONAL TITLE NETWORK ASALAS AND TONOTAN TERRES PLASS AND TERRES FIRST SOUTH TERRES SOUTH TONOTAN THE NEW TONOTA

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON October 14, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Ellen E. Lorenz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITHESS my hand and official seal,

Clara Maxwell

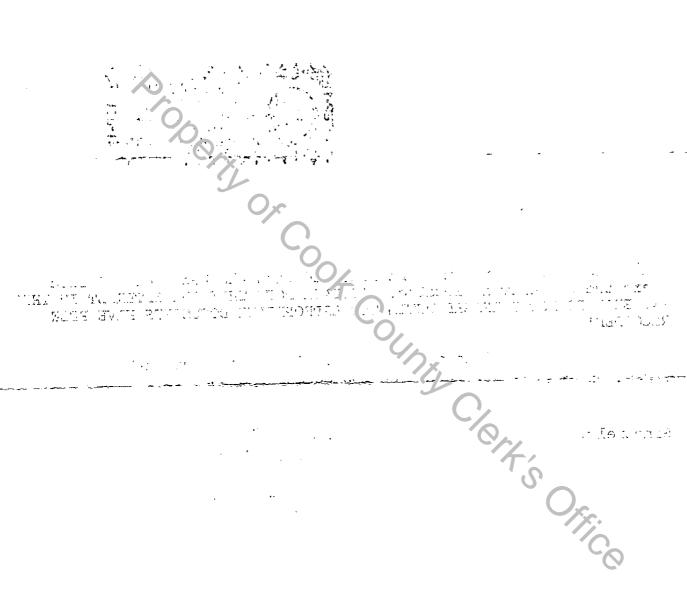
Notary Expires: 17/04/2002 #1203773

CLARA MAXWELL
COMM: # '203773
NOTARY PUBLIC -CALIFORNIA
SAN JOAQUIN COUNTY
My Commission Expires DEC. 4, 2002

(This area for notarial seal)
Prepared By: R. Kelley WAMU 400 & Main St, STB1RCN, Stockton, CA 95290 800-282-4840
G\_P-19991013-0010 ILCOOK COOK IL BAT: 109653/081889376 ACUSOM1

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

09178193



in Assour