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CIAL 22 70103 92 001 Page 1 of

COLE TAYLOR BANK POST CLOSING DEPARTMENT 5501 W. 79th STREET

3RD FLOOR

BURBANK, ILLINOIS 60459

and When Recorded Mail To WHEN RECORDED, RETURN TO COLE TAYLOR BANK POST CLOSING DEPARTMENT 5501 W. 79th STREET

3RD FLOOR BURBANK, ILLINOIS 60459

LOAN #0290037473

1999-12-20 12:19:36

Cook County Recorder



SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real E

OR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 1999 MICHAEL F. CAVOTO, A SINGLE MAN

EMBASSY MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ELLINOIS and whose principal place of business is 681/ W. 167th Street Tinley Park, II. 60477

and recorded in Book/Volume No.

No.

County Coo'c

, page(s)

. 25 Document

described

hereinafter as follows:

Records. State (See Reverse for Legal Description)

Illingie

Commonly known as

before

18404 POPLAR AVENUE HOMEWOOD, IL 60430 PIN: 32-05-106-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,

STATE OF illinois COUNTY OF COOK

EMBASSY MORTGAGE CORPORATI

By: Michael F. Cavoto

lts: President

of

On

DECEMBER 2, 1999

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Michael F. Cavoto

known to me to be the President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its. Board of Directors and that he/she acknowledges said instrument to be the free actiond decolor said corporation.

Notary Public THIN

By:

lts:

Witness:

"OFFICIAL SEAL" PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02-19-01

My Commission Expires 02/19/2001 County, Will

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATG COMMITMENT FORM | ATG COMMITMENT FORM | COPY

OMC No :

10231888

09178349

3. Legal Description:

LOT 8 IN POPLAR PARK BEING A SUBDIVISION OF PART OF LOT 3 IN THE SUBDIVISION OF (EXCEPT THE EAST 770 FEET THEREOF) THAT PORTION LYING NORTH OF THE SOUTH 20 ACRES OF THAT PART LYING EAST OF THE CENTER OF REIGEL ROAD (AS SAID ROAD WAS HERETOFORE LAID OUT BY HIGHWAY COMMISSIONERS OF BLOOM TOWNSHIP) OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1952 AS DOCUMENT #15468724, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 32-05-106-012

Member No. 2796

OMC 10231888

SIGNATURE OF ATTORNEY