

UNOFFICIAL COPY

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7595/0102 53 001 Page 1 of 2
1999-09-09 13:46:18
Cook County Recorder 23.50

Recording Requested by and Return to:
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123

09179494

9731/0025 28 001 Page 1 of 2
1999-12-20 11:28:42
Cook County Recorder 23.50



Loan No. **2760056**

Investor No. **023804032**

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-3005

Re-Record to correct Mortgage Amount

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10 NORTH ROSELLE ROAD, ROSELLE, ILLINOIS 60172

does hereby grant, sell, assign, transfer and convey, unto PNC MORTGAGE CORP. OF AMERICA, a corporation organized and existing under the laws of the state of ILLINOIS (herein "Assignee"), whose address is 1375 E WOODFIELD RD., SCHUMBERG, IL 60173, a certain Mortgage dated SEPTEMBER 25, 1998, made and executed by ARTURO OROZCO AND ANA LILIA GONZALES, HUSBAND AND WIFE.

to and in favor of GN MORTGAGE CORPORATION upon the following described property
Situating in COOK County, State of ILLINOIS

Tax ID No: 06-25-316-077

Property Address: 1721 MCKOOL AVE., STREAMWOOD, ILLINOIS 60107-

LOT 6410 IN WOODLAND HEIGHTS EAST UNIT 13 BEING A RESUBDIVISION OF LOTS 6268, 6269 AND 6270 OF WOODLAND HEIGHTS UNIT 13 A SUBDIVISION IN SECTION 2, 26, 35 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 06-25-316-077-0000

such Mortgage having been given to secure payment of Sixty Two Thousand Eight Hundred Thirty and 00/100 *Sixty Four Thousand Two Hundred Forty-three + 00/100*
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the 9/29/98 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/15/98

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski
MARIE E. CZERWINSKI
ASSISTANT VICE PRESIDENT



Space Below This Line Reserved for Acknowledgement

39856662

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 15TH day of OCTOBER, A.D., 1998

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASSISTANT VICE PRESIDENT of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Cher Rhonda Woodard

CHER-RHONDA WOODARD

Notary Public Milwaukee
Notary Expiration 9/30/2001

Seal:

