

UNOFFICIAL COPY 09179654

FORM NO. 835

9732/0114 20 001 Page 1 of 2
1999 12 20 12:32:52
Cook County Recorder 23.50RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do Cartrell Collins, 8233 S. Carpenter, Chicago, IL 60620 hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

(NAME AND ADDRESS)

Cartrell Collins heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Cartrell Collins may have acquired in, through or by a certain Mortgage bearing date the 29th day of June, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 94619965 of records, on page 1, as document No. 94619965, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 10 IN BLOCK 26 IN CHESTER HIGHLANDS 5TH ADDITION TO AUBURN PARK BEING A SUBDIVISION OF THE WEST 7/8 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-32-226-010

Address(es) of premises: 8233 S. Carpenter, Chicago, IL 60620

Witness our hands and seal Robert P. Fahey, this 23rd day of November, 1999

Robert P. Fahey, Exec. Vice President

(SEAL)

(SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 60153

(NAME AND ADDRESS)

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ADDRESS OF PROPERTY:

TO: A. DURAN
4213 W. 26TH ST.
OTT.

Chicago, Ill. 60623

CHICAGO, IL 60602

SUITE 1600

THREE FIRST NATIONAL PLAZA

PROFESSIONAL NATIONAL TITLE NETWORK

OFFICIAL SEAL
Barbara J. Cergua
Notary Public, State of Illinois
My Commission Expires 5-20-00

~~Commission Expires 5/20/00~~

NOTARY PUBLIC

GIVEN under my hand and seal this 23rd day of November, 1999.

I, Barbara J. Cergua, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that Robert P. Rahey personally
known to me to be the Exec. Vice President of First Suburban National Bank, a
national banking corporation, and _____, personally known to
me to be the _____ Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Exec. Vice President and Secretary, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of _____ of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook } ss.