20 001 Page 1 of FMG #: 0007190759 1999-12-20 12:33:04 NAME: JOHNNY E HUTSON Cook County Recorder P/O DATE: 11/01/1999 25.50 AFTER RECORDING, FORWARD THIS INSTRUMENT VICKIE A ROEMER FLEET MORTGAGE GROUP, INC 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 15-09-103-042 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage-executed by JOHNNY E HUTSON AND GLYNIS E HUTSON, HIS WIFE to DRAPER AND KRAMER 2NCORPORATED 9th dated February 1969, and recorded on 02/27/1989 in Mortgage Record , and or Instrument # 89059959 ,page records in the office of the Recorder of COOM County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 3817 ST CHARLES PLACE CH!CAFG IL 60602 BELLWOOD,, IL is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of November FLEET MORTGAGE CORP. FRIEDELIts ASSISTANT SECRETARY FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL\_REL3 (041) Page 1 of 2

## **UNOFFICIAL COPY**

State of MISCONSIN

The state of the contract of the state of th

Property of County Clerk's Office

## **UNOFFICIAL COPY**

FMG #: 0007190759

NAMÉ: JOHNNY E HUTSON P/O DATE: 11/01/1999

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of November

1999 , personally appeared DEANA FRIEDEL

the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/20/2002

Notary Public

GALINA SHKLOVER

GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JAN. 20 2002

PROFESSIONAL NATIONAL TITLE NETWORK
THREE LEST NATIONAL PLAZA
SUTE 1600
CHICAGO, 12 e0602

## **UNOFFICIAL COPY**

CALINA SHKLOVER ID. THY PUBLIC STATE OF WISCOUSIN IN COMMISSION EXPRES LIAIT 20 2002

- Operation of

Lot 24 in Biods 1 in the Resolutivision of Block Raiself Raiself and Linux of St. Charles Raiself Rais

09179655

Lot 24 in Block 3 in the Resubdivision of Blocks 1, 2, 3, and 4 to Hulbert's Weights Development at Mannheim and St. Charles Road Subdivision in the North West Quarter of Section 9, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602