

UNOFFICIAL COPY

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614



LOAN NO. 11119967

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A.

all the rights, title and interest of undersigned in and that certain Mortgage dated **DECEMBER 16, 1999** executed by

PAUL J. DRAVILLAS AND PATRICIA DRAVILLAS, HUSBAND AND WIFE AND PAUL M. DRAVILLAS, AN UNMARRIED PERSON

to **CHICAGO BANCORP, INC.**

a corporation organized under the laws of Illinois and whose principal place of business is

1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

and recorded in O.R. Book

Page

COOK

09179804

County Records

State of **ILLINOIS**

described hereinafter as follows

UNIT 604 AND GU-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST O IN THE COMMON ELEMENTS IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97271853, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09179805

P.I.N.

17-22-302-046-1039

17-22-302-046-1064

9733/0057 45 001 Page 1 of 1

1999-12-20 12:17:53

Cook County Recorder

43.50

Commonly known as **1632 S. INDIANA AVENUE #604**

CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **DECEMBER 16, 1999**

CHICAGO BANCORP, INC.

By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF ILLINOIS

COUNTY OF COOK

On **DECEMBER 16, 1999**

before me, the undersigned, A Notary Public in and for said County and

State personally appeared **WARREN P. THOMAS**

known to me to be the **VICE PRESIDENT**

and **LAURA VETTER** known to me to be **SECRETARY**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

OSB-104 (03/96)



S/583/88C

SAS-A DIVISION OF INTERCOUNTY

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