

502801-0 499050125 etc

RELEASE OF MORTGAGE BY CORPORATION

UNOFFICIAL COPY

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES L ANDERSON, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of May 19, 1978 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 24483396 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of May 19, 1978 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. xxxxxxxxxxxx to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit:

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9728/0078 04 001 Page 1 of 2
1999-12-20 10:38:27
Cook County Recorder 23.00



"See Attached Legal Description"

Real Estate Tax Number:
32-08-339-008-0000

Property Address: 175 DAWN LN
CHICAGO HTS IL 60411-1003

2m

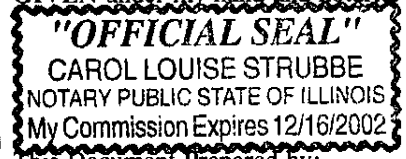
FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Asst. Vice President and attested by its Asst. Vice President this 23RD day of November 1999

By: *Conrad W. Schmittel*
Conrad W. Schmittel, Asst. Vice President
Attest: *Susan Kozel*
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, Carol L. Strubbe a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Conrad W. Schmittel personally known to me to be the Asst. Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23RD day of November 1999



Carol Louise Strubbe
Carol L. Strubbe, Notary Public

This Document Prepared by:
Carol Strubbe
Financial Federal Trust & Savings Bank
Loan # 1800142563

After Recording Mail To:

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL 60445
(708) 687-7400

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

BOX 333-CTT

UNOFFICIAL COPY

09179101

RIDER "A"

LEGAL DESCRIPTION

LOT 275 IN OLIMPIA TERRACE UNIT NO. 6, A SUBDIVISION OF PART
OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION
8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.****

Property of Cook County Clerk's Office