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1999-12-20 10:42:38
Cook County Recorder 23.00



Full Satisfaction
And Release of Mortgage

Liberty Bank for Savings

7111 W. Foster Chicago, IL 60656-1988

Loan No. 67-600090-5

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANTONI SKORUPA

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9TH day of NOVEMBER, A.D. 19 98, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 08025457, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to

the premises therein described, as follows, to-wit: LOT 21 (EXCEPT THE WEST 20-0 FEET THEREOF) AND THE WEST 10-0 FEET OF LOT 22 IN BLOCK 4 IN FREES' ADDITION TO VILLAGE OF JEFFERSON BEING THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST EAST OF THE THIRD PRINCIPAL MERIDIAN, (SOUTH OF THE INDIAN BOUNDARY LINE) IN COOK COUNTY, ILLINOIS.

PIN#13-08-427-040-0000

COMMONLY KNOWN AS : 5724 W. GUNNISON AVE. CHICAGO, IL. 60630-3218

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTT

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

22ND day of NOVEMBER A.D., 19 99

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
.....
ASSISTANT Secretary

By *Rosemary D. Pesek*
.....
ASSISTANT VICE President

STATE OF ILLINOIS }
COUNTY OF DUAPGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS

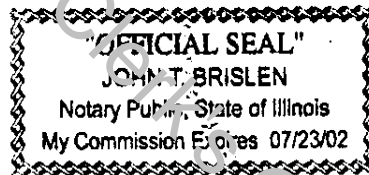
a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22ND day of NOVEMBER, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL. 60656

John T. Brislen
.....
Notary Public

MAIL TO: ANTONI SKORUPA
5724 W. GUNNISON AVE.
CHICAGO, IL. 60630-3218



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