



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

~~A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA~~
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY
PETER GRIMM MALONE AND
BETTY IRENE MALONE, HIS WIFE
TO
WESTERN SAVINGS AND LOAN ASSOCIATION
BEARING DATE OF DECEMBER 15, 1986 RECORDED IN BOOK ,
PAGE , ON DECEMBER 29, 1986 DOCUMENT 3579203 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF \$60,000.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
SEE ATTACHED LEGAL

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 11, 1999



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Alyson Wright*
ALYSON WRIGHT
ASST. VICE PRESIDENT

Dequita Hendley

SM196



Michael J. Cozzi (Atty)
215 N. Arlington Heights Road.
Suite: 100
ARLINGTON HTS, IL. 60004

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

ALL OF LOT SIX (6), LOT SEVEN (7), AND LOT EIGHT (8) (EXCEPT THE NORTH SIXTY FOUR (64) FEET THEREOF) IN BLOCK THREE (3) IN THE RESUBDIVISION OF PART OF BLOCKS ONE (1), THREE (3), FOUR (4) AND FIVE (5) IN PENNY AND MEACHAM'S SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 09-26-417-004, VOLUME 093

09179365

Property of Cook County Clerk's Office

PROFESSIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000734069

STATE OF FLORIDA
COUNTY OF DUVAL

P.A.
 201 GRAND BOULEVARD
 PARK RIDGE IL 60068-3313
 TAX ID NO.09264179940000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT ~~WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT~~ OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 11, 1999

Dequita Hendley
 NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Dequita Hendley
 PLEASE RECORD AND RETURN TO
 ATLANTIC MORTGAGE & INVESTMENT CORPORATION
 7159 CORKLAN DRIVE
 JACKSONVILLE FL, 32258



Dequita Hendley
 MY COMMISSION # CC581062 EXPIRES
 October 22, 2000
 BONDED THRU TROY FAIN INSURANCE, INC.

SM196

PROFESSIONAL NATIONAL TITLE NETWORK
 THREE FIRST NATIONAL PLAZA
 SUITE 1600
 CHICAGO, IL 60602