

UNOFFICIAL COPY 09180542

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1999-12-20 11:35:46
Cook County Recorder 43.50

PREPARED BY: PAUL NOCON
MORTGAGE PROFESSIONALS OF
AMERICA, INC.

2501 W. LAWRENCE AVENUE, #C
CHICAGO, IL 60625
AND WHEN RECORDED MAIL TO:
MORTGAGE PROFESSIONALS OF
AMERICA, INC.

2501 W. LAWRENCE AVENUE, #C
CHICAGO, IL 60625
LOAN NO. 998028072

991920 ATS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LITO LAYA, SR., MARRIED

and dated 11/22/99, to MORTGAGE PROFESSIONALS OF AMERICA, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

2501 W. LAWRENCE AVENUE, #C, CHICAGO, IL 60625

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 09180541
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 33 FEET 4 INCHES OF LOT 20 IN GRAND HILL SUBDIVISION BEING THE
SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN 13-29-309-018

ALSO KNOWN AS: 2642 N. MOBILE AVENUE, CHICAGO, ILLINOIS 60639
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On November 22nd, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

OLIVIA NOCON

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Benjamin D Esteva COUNTY

My Commission Expires 05/16/99

DOC PREP, INC. 10/94

MORTGAGE PROFESSIONALS OF AMERICA
INC.

By: OLIVIA NOCON

Its: VICE PRESIDENT

By:

Its:

Witness:

