

WHEN RECORDED, RETURN TO:  
EQUITY LOAN SERVICES, INC.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING - TEAM 2  
Accommodation Recording Per Client Request

412530054406

Prepared by: Michael Christie

5842434

SUBORDINATION OF MORTGAGE

40755149A

02-06-113-015/000 Vol. 0148

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0421508085, at Volume/Book/Entry, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

COOK

(3)

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Countrywide Bank, its successors and assigns, executed by Jeffrey Moy and Doreen S. Moy, being dated the 4<sup>th</sup> day of JUNE, 2009, in an amount not to exceed \$300,000.00 and recorded in Official Record Volume \* , Page , Recorder's Office, Lake County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Countrywide Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* Instrument# 091-1708064

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of April, 2009.

By:   
Brian Davison, Bank Officer

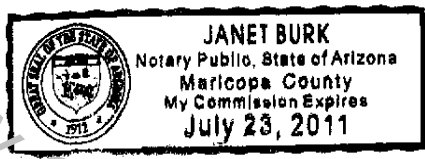
# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of April, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public  
*Janet Burk*



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Form No. 3301 (6/00)  
Short Form Commitment, EAGLE  
SUPER EAGLE

ORDER NO: 5842434  
FILE NO: 5842434N  
LENDER REF: 201506572

## Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF BARRINGTON**, and described as follows:

LOT 18 IN LAKEVIEW SUBDIVISION, A SUBDIVISION IN THE SW 1/4 OF THE NW 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 24, 1990, AS DOCUMENT 3906723, IN COOK COUNTY, ILLINOIS.

APN # 02-06-113-018-0000 VOL. 0148

MOY

40755149

IL

FIS' AMERICAN ELS  
SUBORDINATION AGREEMENT



Property of Cook County Clerk's Office