Doc#. 0918057103 fee: \$48.00

OFF C Att: 06/29/2009 08 44 AW/Pg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SUE A REIGELSPERGER
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005756963 MICHAEL J ANDERSONPO Date: **06/22/2009**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL J ANDERSON AND CATHERINE OKELMAN-ANDERSON HUSBAND AND WIFE

to <u>MIDAMERICA BANK, FSB</u> dated <u>June 6, 2001 calling for the original principal sum of dollars (\$194,900.00</u>), and recorded in Mortgage Record <u>3117</u>, page <u>0064</u> and/c./instrument # <u>0010551842</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

4235 N MONTICELLO AVE, CHICAGO IL - 60618

Tax Parcel No. 13-14-316-009-0000

THIS INSTRUMENT ALSO RELEASES A LOAN MODIFICATION FILED OF RECORD ON 09/25/2003 IN DOCUMENT # 0326848046. LOT 9 IN THE RESUBDIVISION OF LOTS 1 TO 18 INCLUSIVE AND LOTS 25 TO 48 INCLUSIVE IN BLOCK 9 IN WALKERS SUBDIVISION OF SLOCKS 1 TO 31 INCLUSIVE OF W.B. WALKERS ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **25th** day of **June**, **2009**.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Зу

Its ASSISTANT VICE PRESIDENT

Knipdonen

0918057103 Page: 2 of 2

UNOFFICIAL COPY

0005756963

MICHAEL J ANDERSON

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of June, 2009, personally appeared KI'MBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of NATIONAL CITY BANK SEW MIDAMERICA BANK, FSB

who as such officers for and on it: behalf acknowledged the execution of the foregoing instrument. Or Conduction

Witness my hand and Notarial Seal

SUE A. REIGELSPERGER

IN AND FOR THE STATE OF OHIO COMMISSION EXPIRES

Notary Public

GE.

ORIGINAL CONTROL SUE A. REIGELSPERGER