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| 4396714 3/3 Prepared by: | | Doc#: 0918057114 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds |
|--|---|--|
| Prepared by: | | Cook County Recorder of Deeds Date: 06/29/2009 08:54 |
| Name: | Peter C. Quigley | Date: 06/29/2009 08:54 AM Pg: 1 of 3 |
| Firm/Company: | Community Reinvestment Fund, In. |) Pg: 1 of 3 |
| Address: | 850 W Jackson |) |
| Address 2: | Suite 825 |) |
| City, State, Zip: | Chicago, IL 60607 |) |
| Phone: | | |
| | |) |
| Assessor's Property Tax Parcel/Account Number: | | Above This Line Reserved For Official Use Only |
| 20-25-408-97/1-00 | , , , , , , , , , , , , , , , , , , , | |
| 046 | | |

SATISFACTION OF MORTGAGE OR DEED OF TRUST

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TILES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN OOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Peter C. Quigley, an individual residing in Cook County, Illinois, closs hereby certify that those certain Mortgage, documents described below are hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Mortgages:

- 1. Mortgage, Assignment of Rents and Security Agreement dated September 11, 2007 and recorded April 21, 2008 as document No. 0811216061 made by Urban Equities, Inc., an Illinois corporation to Peter C. Quigley to secure an indebtedness of \$60,006.
- 2. Unrecorded Mortgage, dated September 11, 2007 made by 76th & Chappel Homes LLC, an Illinois limited liability company to Peter C. Quigley to secure an indebtedness of \$35,000.
- 3. First Amendment to Mortgage, Assignment of Rents and Security Agreement date i February 27, 2008 and recorded April 21, 2008 as document No. 0811216062 made by 76th & Chappel Homes LLC, an Illinois limited liability company to Peter C. Quigley increasing the loan amount \$50,000.

The undersigned is the present holder of the above described Mortgages.

mail xo: Karln Walker 3353 S. prairie, 151FL Cheefo St 60616

UNOFFICIAL COPY

| IN WITNESS WHEREOF, this instrument we | as executed by the undersigned on this the 12 day of | | |
|--|--|--|--|
| June, 2009. | C. Ourigley | | |
| | | | |
| STATE OF COUNTY OF | · | | |
| The foregoing instrument was acknowledged before m | ne this (date), by erson acknowledging). | | |
| In Witness Whereof, I have hereunto set my hand and seal the day and year before written. | | | |
| "OFFICIAL SEAL" ROGELIO PINEDA Notary Public, State of Illinois My Commission Expires 05/18/13 | Notary Public Royelis Pineda Printed Name | | |
| My Commission Expires: 5/18/13 | The Committee of the Co | | |
| Mortgagee Name, Address, phone: | Current property Cwner(s) Name, Address, phone: | | |
| 76+h & Chappel Homes CCC | | | |
| 1869 € 7/st st | | | |
| # 209 | CV | | |
| Chicago Il 60649 | | | |

0918057114 Page: 3 of 3

UNOFFICIAL CO

ORDER NO.: 1301 - 004396714 ESCROW NO.: 1301 - 004396714

1

STREET ADDRESS: 7632 SOUTH CHAPPEL AVENUE

CITY: CHICAGO

ZIP CODE: 60649

COUNTY: COOK

TAX NUMBER: 20-25-408-046-0000

LEGAL DESCRIPTION:

Droponty Or Co THE SOUTHERLY 1/2 OF THE FOLLOWING DESCRIBED PARCEL OF LAND: AN IRREGULAR PARCEL OF LAND FORMERLY OWNED BY THE BALTIMORE AND OHIO RAILROAD COMPANY LOCATED ON SOUTH CHAPPEL AVENUE IN CHICAGO BEING 66 FEET WIDE AND RUNNING TO A LINE 8.00 FEET EAST OF AND PARALLEL WITH THE THE MIDDLE OF THE ALLEY ALL IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RAIVGF 14, EAST OF THE THIRD PRINCIPAL Contson MERIDIAN, IN COOK COUNTY, ILLINOIS.