



DEPT-01 RECORDING \$23.50
T#0011 TRAN 8157 12/20/99 11:08:00
#0596 TB *-09-180631
COOK COUNTY RECORDER

[WHEN RECORDED RETURN TO]
NTC ATTN DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 8513805

SPACE ABOVE FOR RECORDERS USE

LOAN #: 8513805
ESCROW/CLOSING #: APS990327

This form was prepared by: A. DOMRZALSKI
COUNTRYWIDE HOME LOANS, INC.
1011 WARRENVILLE RD. #115, LISLE, IL 60532
tel. no.: (630)969-7600

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated May 7, 1999, made and executed by JILL WITOWSKI, AN UNMARRIED WOMAN AND MICHAEL S. DE LIO, AN UNMARRIED MAN, ALL AS JOINT TENANTS

PROP ADD: 1714 MAPLEWOOD ST. *
CHICAGO, IL 60647
to and in favor of DC#99606915
AMERICA'S WHOLESALE LENDER

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1999-8 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

Illinois Assignment of Mortgage

995(IL) (9608).02 CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

12/95

23991

008513805000001995-

SVE
SPD
MVE

UNOFFICIAL COPY

09180631

LOAN #: 8513805 / 1998

upon the following described property situated in COOK County, State of Illinois: LOT 31 IN HAMBLETON'S SUBDIVISION OF BLOCK 6 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-36-421-028

Parcel ID#: 13 36 421 028

such Mortgage having been given to secure payment of TWO HUNDRED NINETY NINE THOUSAND TWO HUNDRED FIFTY and 00/100 (\$ 299,250.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 7, 1999

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

Witness

(Signature)

ANNIAS D. SMITH ASST. SEC

Attest Seal:

State of California County of Los Angeles

N. PENA

On 05/07/1999 before ANNIAS D. SMITH ASST. SEC

personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

