

UNOFFICIAL COPY

09180638

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FB:1216755
FNMA:1662360262
GMAC:306658684
Pool:250111

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8157 12/20/99 11:11:00
#0603 TB #-09-180638
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FIDELITY BANK, a Federally Chartered Savings Bank,
whose address is 100 E. English, Wichita, KS 67202, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with
offices located at 3451 Hammond Avenue, Waterloo, IA 50702
its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 07/15/94, made by
PERRY B. KING & ROBIN B. KING
to **STM MORTGAGE COMPANY, A TEXAS CORPORATION**
and recorded in the Recorder or Registrar of Titles of
Cook County, Illinois in Book n/a Page n/a
as Instr# 94757760
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 833 E 167TH PLACE
11/01/99

29-23-305-005

FIDELITY BANK (fka Fidelity Savings Bank, fka
Fidelity Savings Association of Kansas, FSB.)

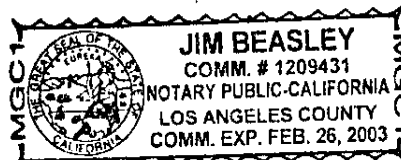
By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of November, 1999, by ELSA MCKINNON
of FIDELITY BANK (fka Fidelity Savings Bank, fka
Fidelity Savings Association of Kansas, FSB.)
on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/26/2003
Prepared by:



D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
FBGMA SC 174SC

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EXHIBIT 'A'

1216755

LOT 9 IN CHAPMAN'S 3RD ADDITION TO TULIP TERRACE, BEING
A SUBDIVISION OF PART OF LOT 3, IN K. DALENBERG'S
SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST QUARTER AND
OF THE WEST HALF OF THE SOUTHEAST QUARTER SECTION 23,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD
ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 1,
1959 AS DOCUMENT NUMBER 1852388, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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