

UNOFFICIAL COPY

09180665



when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 8863474
CMMC: 1923442765
INV/Pool: GNMA 465029

: DEPT-01 RECORDING \$23.50
: 7:0011 TRAN 8157 12/20/99 11:20:00
: 40630 = TB #-09-180665
: COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED

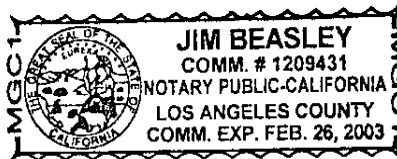
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
is 3902 South State St., Salt Lake City, UT 84107 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
whose address is 343 Thornall Street, Edison, New Jersey, 08837,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 03/27/98, made by
FRED D HARVEY AND MARY E HARVEY
to **AMERINET FINANCIAL SERVICES**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 98291285
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 8123 SOUTH CARPENTER ST
09/24/99 CHICAGO, IL 60620 20-32-218-007
CROSSLAND MORTGAGE CORP.

By: Kevin Holt Vice President

STATE OF CALIFORNIA . COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of September, 1999 , by Kevin Holt
of **CROSSLAND MORTGAGE CORP.**
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/2003



Prepared by:
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



CRSS2 NK 2917N

Handwritten signature/initials

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EXHIBIT 'A'

8863474

LOT 7 IN BLOCK 19 IN CHESTER HIGHLANDS FIFTH ADDITION TO
AUBURN PARK IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 32, THOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILINOIS.

Property of Cook County Clerk's Office

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