

UNOFFICIAL COPY

09180701

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



09180701

CMC#: 12154191
CMMC: 1923505468
INV/Pool: GNMA 473322

- . DEPT-01 RECORDING \$23.50
- . T#0011 TRAN 8157 12/20/99 11:47:00
- . #0666 = TB # -09-180701
- . COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED

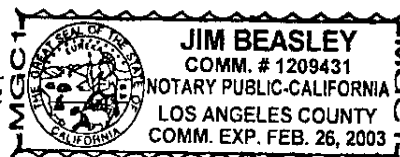
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 04/29/98, made by **EUROPEAN AMERICAN ASSOCIATION, A NON-PROFIT ORGANIZATION** to **LEGEND MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 98435785 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3310 WEST POTOMAC AV
09/24/99 CHICAGO, IL 60651 16-02-222-041-0000
CROSSLAND MORTGAGE CORP.

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 24th day of September, 1999, by Kevin Holt of CROSSLAND MORTGAGE CORP. on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/2003



Prepared by:
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



CRSS2 HI 3883H

Handwritten initials/signature

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EXHIBIT 'A'

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LOT 44 IN BLOCK 3 IN WEAGE, EBERHART AND BARTLETT'S
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 2, TOWNSHIP 19 NORTH, RANG E13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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