FFICIAL COPY

DEPT-01 RECORDING

T#0011 TRAN 8157 12/20/99 12:11:00

#0736 # TB #-69-180771

COOK COUNTY RECORDER

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA TRAVELERS HCME : M4516211

This form was prepared by:

MORTGAGE LENDERS NETWORK USA, INC.

11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

, address: MIDDLESEX CORP. CENTER

, tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde of a Mortgage (herein "Assignor") whose address is 213 COURT STREET, 11TH FL., MIDDLETCWN, CT 06457 does hereby grant, sell, assign, transfer and convey, unto the Travelers Bank anf Trust

a corporation organized and existing under the laws of-

(herein "Assignee"),

whose address is

100 Commerce Dr. Newark, DE

19713

a certain Mortgage dated December 16, 1998

CORINNE Z CHAPPELL, Awidow, not since

, made and executed by

upon the following described

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. property situated in **COOK**

County, State of Illinois

SEE ATTACHED SCHEDULE A

Parcel ID#: 25-09-300-043 \$ 044

Property Address: 9946 S EMERALD AVENUE , CHICAGO, IL 60643

such Mortgage having been given to secure payment of Sixty-One Thousand, Two Hundred Fifty and No/100 61,250.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

081 66865) of the 12/23/98

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:



Page 1 of 2

2020011078

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 16. 1998**

Witness PAULA CASTILLO

i una

Williams .

Witness JULIE SABON VAN DYKE

FUNDER

Seal:

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)

(Signature)

T'S OFFICE

SONDRA D. KRUMM-CARLSON PROCESSING SUPERVISOR

STATE OF : Illinois COUNTY OF: Dupage

SS.

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME 13 SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN ZÜPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

NOTARY PUBLIC

"OF ICIAL SEAL"
VICTORIA L SCHULTZ
Notary Public State of Illinois
My Commission Explose 1/9/2001

9608) -995(IL)

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09180771

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SCHEDULE A ALTA Commitment File No.: 57504 09180771

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LEGAL DESCRIPTION

Lot 19 and Lot 20 in Block 24 in East Washington Heights, a subdivision of the West ½ of the Northwest ¼ and the Southwest 1/4 of Section 9, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

09180771