

ASSIGNMENT OF MORTGAGE  
ILLINOIS

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9718/0118 14 001 Page 1 of 2  
1999-12-20 15:44:23  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM



0521490 - 846 H30  
94256374 618  
POOL #: 250342A

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated June 16, 1995, from  
KRAMER, TODD MANTELL-HERRON, GWEN

to NORTH AMERICAN MORTGAGE CO.  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
95-404353 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 939 AND THE EAST 17 FEET OF LOT 940 IN KRENN AND DATO'S SECOND ADDITION TO DEMPSTER STREET "L"  
TERMINAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 13 ACRES OF THE NORTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING  
NORTH OF THE CENTER LINE OF THEOBALD ROAD IN COOK COUNTY, ILLINOIS. TAX NO.: 10-20-208-065

Property Address: 5619 CAROL AVENUE, MORTON GROVE, IL 60053

Permanent Real Estate Index Number(s): 10-20-208-065  
Address(es) of Real Estate:

IL-1.RSL PNC99C

Page: 1

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94256374  
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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
**October 04, 1999**

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

Attest: *K.T.*  
**K. TEMPLEMAN**  
Its: Assistant Secretary

BY: *T.C.*  
**T. CARLSON**  
ITS: ASSISTANT VICE PRESIDENT

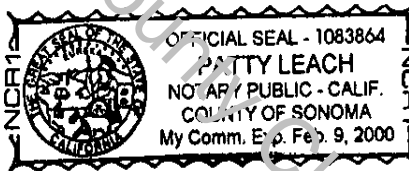
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On **October 04, 1999**, before me **PATTY LEACH**, a Notary Public,  
personally appeared **T. CARLSON**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL PNC99C   
MIN 100012400942563749 MERS PHONE: 1-888-679-6377

Page: 2

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