

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

09180935

07/17/0138 14 001 Page 1 of 2
1999-12-20 15:55:05
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU0971 - DOCM



09180935

7502491 - 455 A10
94257138 732
POOL #: 482929



Above Space for Recordors Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated December 04, 1998, from

CARRASCO, MARIA C CARRASCO, GELASIO
CARRASCO, ESTELA

to CASBANC MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
99428478 of Book 4801 Page 0018 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 38 AND THE SOUTH 15 FEET OF LOT 39 IN BLOCK 2 IN STATELINE PARK, BEING PETER FOOTE'S SUBDIVISION IN
THE NORTH EAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, IL. 26-17-203-044 LOT 38 AND THE SOUTH 15 FEET OF LOT 39 IN BLOCK 2 IN STATELINE
PARK, BEING PETER FOOTE'S SUBDIVISION IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 37 NORTH,
RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. 26-17-203-044

Property Address: **10616 SOUTH AVE B, CHICAGO, IL 60617**

Permanent Real Estate Index Number(s): 26-17-203-044
Address(es) of Real Estate:

IL-1.RSL PNC99E

Page: 1

Sw
P.2
N.
My
688

UNOFFICIAL COPY

7502491 - 455 A10

94257138

POOL #: 482929

IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 04, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

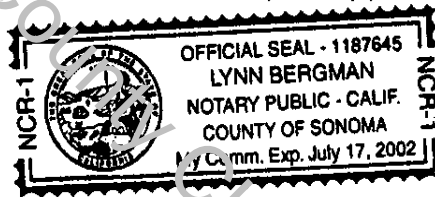
STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 04, 1999, before me LYNN BERGMAN, a Notary Public,
personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

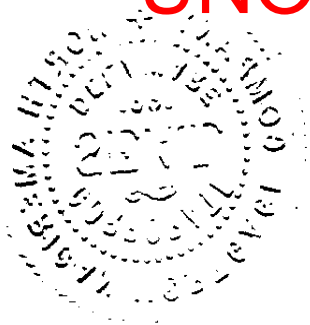
IL-1.RSL PNC99E



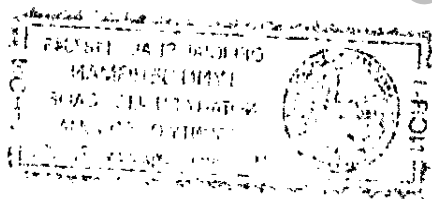
MIN 100012400942571387 MERS PHONE: 1-888-679-6377

Page: 2

UNOFFICIAL COPY



Property of Cook County Clerk's Office



118 211