



DEPT-01 RECORDING \$27.50  
T#0011 TRAN 8157 12/20/99 12:45:00  
#0766 TB #-09-180976  
COOK COUNTY RECORDER

[WHEN RECORDED RETURN TO]  
NTC ATT: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW YORK 4409630

SPACE ABOVE FOR RECORDERS USE



PROPERTY OF COOK COUNTY CLERK'S OFFICE

LOAN #: 4409630 / 99-2

ESCROW/CLOSING #:

Case #/With:

This form was prepared by: Robert Oliver  
Countrywide Home Loans  
400 Countrywide Way, MSN SV-18, Santa Valley, CA 93065  
tel. no.: 785-520-5100 x4795

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 N. Lake Avenue, Pasadena, CA 91109-7137 does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated 12/11/1998, made and executed by JOHN ZUCCO, and DEBORAH ZUCCO, Husband and wife

Doc # 08150434 \*

The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1999 -2 at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

to and in favor of  
Countrywide Home Loans

Illinois Assignment of Mortgage

Page 1 of 2

12/95

SVL  
P/H/D  
M/V/S  
E

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09180976

Case #/With:

upon the following described property situated in

COOK

Loan #: 4409630

199-2

County, State of Illinois:

As described in said Deed of Trust/Mortgage.

Parcel ID#: 0102403017

such Mortgage having been given to secure payment of Six hundred thousand dollars and 0/100

(\$ 600,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. ) of the Records of

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/06/1999

Countrywide Home Loans

Witness

(Assignor)

By:

Witness

(Signature)

Attest

Seal:

ANGIE BELK ASST. SEC.

State of California  
County of Los Angeles

D. HANVUTHINANON

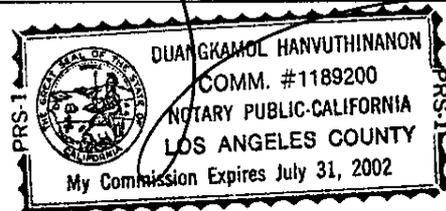
JAN 08 1999 before me,

personally appeared

ANGIE BELK ASST. SEC.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



UNOFFICIAL COPY

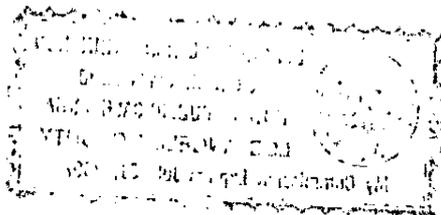
081808100

Property of Cook County Clerk's Office

ANGIE BELK ASST. SEC.

CLERK OF COURT

JAN 03 1992





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007784848 LZ  
STREET ADDRESS: 33 BRINKER ROAD  
CITY: BARRINGTON COUNTY: COOK  
TAX NUMBER: 01-04-403-017-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 1 IN HYLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1990 AS DOCUMENT 90506095, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL ONE FOR THE PURPOSES OF INGRESS AND EGRESS AS CREATED BY GRANT FROM LE MOORE SMITH JERREMS TO SPENCER OTIS JR. AND OTHERS, TRUSTEES, DATED JULY 18, 1934 AS DOCUMENT 11431300 OVER A STRIP OF LAND 24 FEET IN WIDTH, THE SOUTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 60 FEET WEST OF THE EAST LINE AND 103.8 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; RUNNING THENCE SOUTH 48 DEGREES 11 MINUTES WEST, 155.9 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTH EAST 1/4, DISTANT 178 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4, 329.13 FEET AND FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR THE INSTALLATION AND MAINTENANCE OF TELEPHONE AND ELECTRIC POLES AND LINES, CONDUITS, SEWERS GAS MAINS, WATER MAINS, AND OTHER SIMILAR FACILITIES AS CREATED BY GRANT DATED SEPTEMBER 29, 1936 AND RECORDED OCTOBER 6, 1936 AS DOCUMENT 11890373 FROM KENNETH G. SMITH TO CHARLES I. LUCKMAN OVER A STRIP OF LAND 24 FEET IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, 815.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 RUNNING THENCE SOUTH 84 DEGREES 56 MINUTES WEST, 479.82 FEET; THENCE NORTH 74 DEGREES 48 MINUTES WEST, 335.33 FEET TO A TERMINAL POINT "A" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING SAID 24 FOOT STRIP TO RUN WESTERLY TO A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST FROM SAID TERMINAL POINT "A" OVER A STRIP OF LAND 24 FEET WIDE BEING 14 FEET ON THE NORTHERLY SIDE AND 10 FEET ON THE SOUTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE: BEGINNING SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST, 14 FEET FROM THE SAID TERMINAL POINT "A"; THENCE NORTH 72 DEGREES 19 MINUTES WEST, 130.8 FEET; THENCE SOUTH 58 DEGREES 43 MINUTES WEST, 293.0 FEET; THENCE SOUTH 33 DEGREES 33 MINUTES WEST, 133.35 FEET; THENCE SOUTH 49 DEGREES 11 MINUTES WEST, 168.50 FEET TO TERMINAL POINT "B" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING THE EASTERLY LINE OF SAID SECOND DESCRIBED 24 FOOT STRIP TO BE A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST FROM SAID TERMINAL POINT "A" AND THE WESTERLY LINE TO BE A LINE DRAWN NORTH 1 DEGREE WEST, AND SOUTH 1 DEGREE EAST FROM SAID TERMINAL POINT "B", IN COOK COUNTY, ILLINOIS

PARCEL 3:

A 20 FOOT EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY DOCUMENTS 88269046 AND

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08150134



CHICAGO TITLE INSURANCE COMPANY

08150134

ORDER NUMBER: 1409 007784848 LZ  
STREET ADDRESS: 33 BRINKER ROAD  
CITY: BARRINGTON COUNTY: COOK  
TAX NUMBER: 01-04-403-017-0000

LEGAL DESCRIPTION:

88269047 RECORDED JUNE 20, 1988 FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR PUBLIC UTILITIES THE CENTER LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 5 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT IS 507.13 FEET WEST OF THE NORTHEAST CORNER THEREOF (AS MEASURED ALONG SAID NORTH LINE); THENCE NORTH 10 DEGREES 34 MINUTES WEST 10.17 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 75 DEGREES 53 MINUTES 02 SECONDS WEST 219.07 FEET; THENCE SOUTH 51 DEGREES 09 MINUTES 50 SECONDS WEST 201.53 FEET; THENCE NORTH 86 DEGREES 46 MINUTES 50 SECONDS WEST 79.40 FEET; THENCE NORTH 60 DEGREES 56 MINUTES 55 SECONDS WEST, 54.04 FEET; THENCE NORTH 46 DEGREES 46 MINUTES 05 SECONDS WEST 101.16 FEET; THENCE NORTH 34 DEGREES 28 MINUTES 22 SECONDS WEST 54.33 FEET; THENCE NORTH 11 DEGREES 08 MINUTES 11 SECONDS WEST 26.38 FEET TO A POINT ON THE NORTH LINE OF SAID SE4 OF THE SOUTHEAST 1/4 FOR THE POINT OF TERMINATION OF SAID LINE, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office