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09180009

9734/0061 02 001 Page 1 of 2
1999-12-20 11:04:31
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:4923470



The undersigned certifies that it is the present owner of a mortgage made by MILTON T WATERS AND REPINA BURRAGE to THE MORTGAGE TEAM, INC.

bearing the date 09/24/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 97728807 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:1116 LECLAIRE
CHICAGO, IL 60651

pin#16-04-401-034

dated 11/05/99
CONTIMORTGAGE CORPORATION

By: Jorge Tucux VICE PRESIDENT

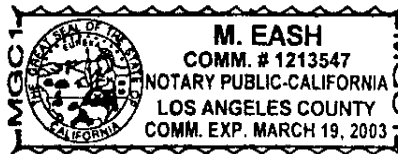
STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/05/99 by JORGE TUCUX the VICE PRESIDENT of CONTIMORTGAGE CORPORATION on behalf of said CORPORATION.

M. EASH Notary Public/Commis expires 03/19/2003
prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CONTR WL 429WL



Handwritten signatures and initials

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EXHIBIT 'A'

4923470

LOT 32 IN BLOCK 3 IN WILLIAM A BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK T CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7 IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office