

UNOFFICIAL COPY

09180025

734/0077 02 001 Page 1 of 2  
1999-12-20 11:14:26  
Cook County Recorder 23.50

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:6800586742



The undersigned certifies that it is the present owner of a mortgage made by **YAPHEE DAVIS** to **OPTION INT MORTGAGE CORP** bearing the date 07/22/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 98649681. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4345 S BERKELEY AVE  
CHICAGO, IL 60653

pin#20-02-303-021 VOL 250

dated 11/19/99

CONSECO FINANCE SERVICING CORP. FKA GREEN TREE FINANCIAL

By: Jorge Tucux Authorized Signer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 11/19/99 by Jorge Tucux the Authorized Signer of CONSECO FINANCE SERVICING CORP. FKA GREEN TREE FIN on behalf of said CORPORATION.

Jim Beasley Notary Public/Commis expires 02/26/2003  
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**



GRNT3 LI 1774L



*SVB  
D.F.  
M.Y.*

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EXHIBIT 'A'

6800586742

LOT 20 IN BLOCK 1 IN ABELL'S SUBDIVISION OF THE SOUTH 412.50  
FEET OF LOT 2 IN THE SUBDIVISION BY THE EXECUTORS OF  
E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 2, TOWNSHIP 2, TOWNSHIP 38 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office