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"then recorded Mail to: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 0918003045 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/29/2009 01:01 PM Pg: 1 of 2

Loan #:17712019

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CYNTHIA B. MILLER AND DENNIS A. MILLER to ALLIANT CPARITUMION bearing the date 11/29/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Size of Illinois in Book Page as Document Number 0635208152

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A known as:1272 LORRAINE PLACE, SCHAUMBURG, IL 60173 PIN# 07-23-206-018

Dated 06/13/2009 ALLIANT CREDIT UNION

SIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

County The foregoing instrument was acknowledged before me on 06/13/2009 by BRYAN by the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

on istopher Jones Note ry Pi blic, State of Florida Consult sic a # DD 811078 Expires At Just 03, 2012 Bonded Through National Notary As

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 10105652 BWE2156094

form1/RCNIL1

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LOT 186 IN PARK ST CLAIRE UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1991 AS DOCUMENT 91603720, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office