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4/01/99 02 001 Page 1 of 2
1999-12-20 12:15:44
Cook County Recorder 23.50



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[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
CONTIMORTGAGE CO6751911-1

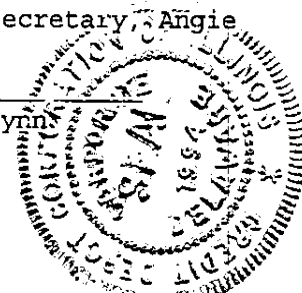


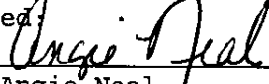
ASSIGNMENT OF MORTGAGE

This certifies that the Mortgage executed by CHARLES DANIEL AND DARLENE Y. BRACKEN, to Credit Depot Corporation of Illinois on APRIL 24, 1998, calling for \$70,200.00 and duly recorded on _____, in Mortgage Record No. 05-08-98 on Page _____, Document# 98380308 of the records of COOK County, State of ILLINOIS, is hereby assigned for value received to _____ CONTIMORTGAGE CORPORATION

In testimony whereof, the said Credit Depot Corporation of Illinois hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President, Jacqueline L. Flynn, and attested by its Asst. Secretary, Angie Neal.

By: 
Jacqueline L. Flynn
Vice President

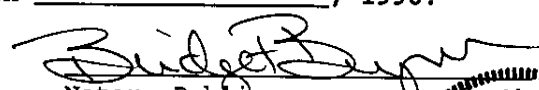


Attested:
By: 
Angie Neal
Asst. Secretary

State of Georgia
County of Hall

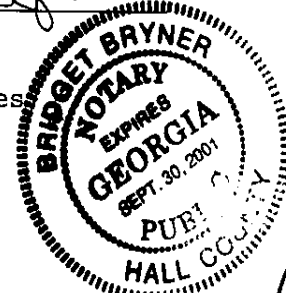
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Jacqueline L. Flynn, as Vice President and Angie Neal, as Asst. Secretary of Credit Depot Corporation of Illinois who personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority vested in them by said Corporation's Board of Directors for the purposes and uses therein set forth.

Given unto my hand and notarial seal on _____, 1998.


Notary Public

My Commission Expires

Prepared by: Angie Neal, Credit Depot Corporation
700 Wachovia Center, Gainesville, GA 30501

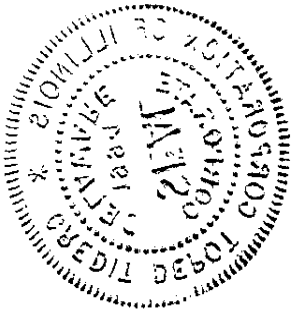




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LOT 17 (EXCEPT THE NORTH 16 2/3 FEET THEREOF), AND ALL OF LOT 18 IN BLOCK 11 IN KYLE'S SUBDIVISION OF BLOCKS 11 AND 16 IN CONSTANCE, BEING A SUBDIVISION OF WALLACE C. CLEMENT OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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