Doc#. 0918008029 fee: \$48.00 UNOFFIC Att: 06/29/2009 08 19 AWPg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

TODD L SULLIVAN, RENEE D SULLIVAN 4157 N Kenmore Ave Apt 3S Chicago IL 60613

SUBMITTED BY: Jessica Larsen

DOCID 0001600052852005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TODD L SULLIVAN PENEE D SULLIVAN Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0710102198 Date of Note: 03/23/2007

Property Address: 4157 N KENMORE AVE #3S CHICAGO, IL 60613

Legal Description: Lot N/A Block N/A Township N/A

UNIT 4157-3S AND P-25 IN THE BUENA PARK CONCOMIUMS AS DELINEATED ON THE SURVER OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 30 AND 31 AND THE WEST 10 FEET FEET LOT 29 ID BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDD AS DOCUMENNT 0020694662 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 14-17-404-063-1013-&-14-17-063-1046

County: Cook County, State of IL

Original Recording Date: 04/11/2007

In. Control IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/26/2009.

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 06/26/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 996 N. 200 E. SUITE 110 COMMISSION \$74504 EXP JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache