

UNOFFICIAL COPY

SUBORDINATION OF LIEN  
(Illinois)

906065 Cook

Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

ACCOUNT # 6100290796



Doc#: 0918008461 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2009 03:35 PM Pg: 1 of 3

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 24TH day of MARCH, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0808446069 made by AHMAD F. ZEGAR, BORROWER(S) to secure an indebtedness of **\*\*THREE HUNDRED NINETY EIGHT THOUSAND, FIVE HUNDRED and 00/100\*\* DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 27-30-207-019-0000  
Property Address: 11415 HEATHROW CIRCLE, GRAND PARK, IL. 60467

**PARTY OF THE SECOND PART:** MORTGAGE DIRECT, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0918008460, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*FOUR HUNDRED SEVENTEEN THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: April 24, 2009

**PRO TITLE GROUP, INC**  
15W060 N. FRONTAGE ROAD  
BURR RIDGE, IL 60527

Kristin Kapinos, Consumer Loan Underwriter



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## LEGAL DESCRIPTION "EXHIBIT A"

**LEGAL DESCRIPTION:** LOT 66 IN THE GRASSLANDS, BEING A  
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP  
36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

**PROPERTY ADDRESS:** 11415 HEATHROW CIRCLE ORLAND PARK IL  
60467-5855

**TAX NUMBER:** 27-30-207-019-0000

Property of Cook County Clerk's Office