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MERCURY TITLE COMPANY, L.L.C. 2002 2077/14-LUT. No.2. LO



Doc#: 0918012011 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/29/2009 08:27 AM Pg: 1 of 4

COVER SHEET Puty Recording

<u>¥</u>	_ Deer:
	_ Mortgag(:
	Assignment
	_Power of Attorney
	Release
	_Subordination Agreement
	_Other
	TSOFFICE



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SPECIAL WARRANTY DEED

UNIVERSITY CHICAGO The Grantor. COMMONS V, LLC, an Illinois Limited Liability Company of the City of Chicago, State of Illinois, for and in consideration of the sum of TEN (\$10.00) and 00/100 DOLLARS and other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS TC: Atman P. Shah and Tarlan Hedayati, husband and wife, as tenancy by the entirety, of 302 35" Street, Manhattan Beach, 92066 (Gantee"), the following California described Real Estate situated in the County of Cook in the State of Illinois, to wit:

DESCRIPTION ATTACHED SEE **LEGAL** HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number(s): 17-20 225-025-0000 through 17-20-225-046-0000, inclusive

Address of Real Estate: 1150 West 15th Street, Unit

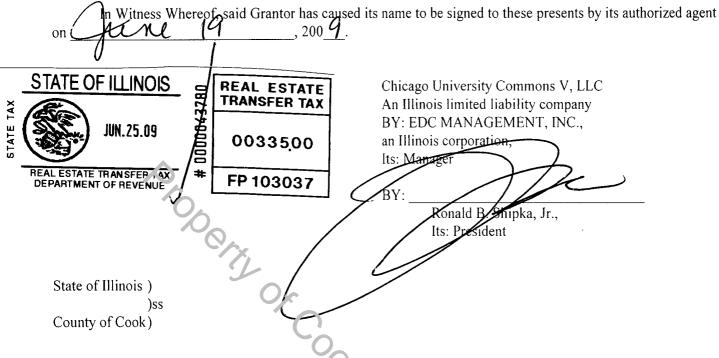
204NI 403/GU-60/S-114, Chicago, Illinois.

(above space for recorder only)

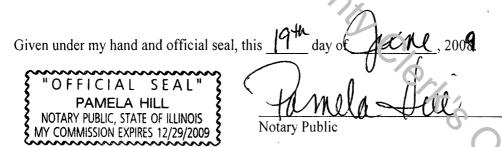
SUBJECT TO: (1) real estate taxes not yet due and payable; (2) special taxes or assessments for improvements not yet completed and other assessments or installments thereof not due are payable at the time of closing; (3) applicable zoning, planned unit development and building laws or ordinances; (4) encroachments, utility easements, covenants, conditions, restrictions, easements, and agreements of record, provided nove of the foregoing materially adversely affect Grantee's quiet use and enjoyment of the Unit(s) as a residential condominium; (5) the Declaration of Condominium for University Commons V Condominiums, and all amendments and exhibits thereto, and the Declaration of Easements, Covenants and Restrictions for the University Commons Maste. Association, and all amendments and exhibits thereto; (6) the provisions of the Illinois Condominium Property Act; (7) acts done or suffered by Grantee, or anyone claiming, by, through, or under Grantee; and (8) liens and other natters as to which a title insurer commits to insure Grantee against loss or damage. (9) Subject to the vacation of the South half of the East-West public alley lying North of and adjoining lots 87 to 93, inclusive, which alley has not yet been vacated and is not a part of the University Commons V Condominiums property. No conveyance of the South half of the alley lying North of the adjoining lots 87 to 93, inclusive, shall be deemed to have occurred until such time as the said alley has been vacated and title to said alley shall be subject to the terms and conditions of the ordinance vacating said alley.

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I, the undersigned, a Notary Public, in 2.11. for the County and State aforesaid, DO HEREBY CERTIFY, that Ronald B. Shipka, Jr., the President of EDC Management, Inc., the Manager of Chicago University Commons V, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act in the aforementioned capacity, for the uses and purpose therein set forth.



This Instrument was prepared by:

Brown, Udell & Pomerantz, 1332 N. Halsted St. Suite 100, Chicago, IL, 60622.

Mail to:

City of Chicago

581876

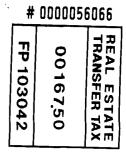
Dept. of Revenue

Send subsequent tax bills to:

JAMES J. RIEBANDT 12375. Anlingbullth Ad Anlingbullth, IL 60005

DRATMAN P. SHALL 1150W. 15th St, Unit 403 CHICAGO, Illinus 60608

Real Estate Tran**s**fer Stamp \$3\517.50 06/25/2009 11:18 Batch 00799 45



COUNTY TAX

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LEGAL DESCRIPTION

PARCEL 1

UNIT 403 AND GARAGE UNIT GU-60 IN THE UNIVERSITY COMMONS V CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 87 THROUGH 108, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERUDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO 8993073, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH HALF OF ALL THAT PART OF AN EAST-WEST ALLEY LYING NORTH OF AND ADJOINING LOT 94 THROUGH LOT 108, INCLUSIVE, AND THE SOUTH HALF OF THAT PART OF AN EAST –WEST PUBLIC ALLEY LYING NORTH OF AND ADJOINING LOTS 87 THROUGH 93, INCLUSIVE (ONCE SAID PUBLIC ALLEY IS VACATED) AS APPLIES TO ALL SAID LOTS, BOTH INCLUSIVE, IN SOUTH WATEF MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILL INOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0734415002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 114, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOLESAID RECORDED AS DOCUMENT NUMBER 0734415002, AS AMENDED FROM TIME TO TIME.

Commonly known as: 1150 West 15th Street, Unit 403/GU-60, Chicago, Illinois 60608.

P.I.N. 17-20-225-025-0000 through 17-20-225-046-0000, inclusive.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.