

UNOFFICIAL COPY



Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301

Doc#: **0918015053** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **06/29/2009 01:20 PM** Pg: 1 of 2

USBHM	515	6800139563
--------------	------------	-------------------

MIN #: **100021268001395637**
MERS Telephone #: **888/679-6377**
CRef#: **06/27/2009-PRef#:R105-POF**
Date: **05/28/2009-Print Batch ID:84097**
PIN/Tax ID #: **02-19 132-035** ✓
Property Address:
1679 CAPE BRETON COURT ✓
HOFFMAN ESTATES, IL 60192
ILmrsd-eR2.0 04/13/2009 2009(c) by DCCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHARTER MORTGAGE SERVICES, INC.**, whose address is **400 WEST LAKE STREET, STE210, ROSELLE, IL 60172**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STEVEN C SADORF AND DANA N SADORF HUSBAND AND WIFE**

Original Mortgage: **MERS AS NOMINEE FOR CHARTER MORTGAGE SERVICES INC**

Date of Mortgage: **02/19/2008**

Loan Amount: **\$250,000.00**

Recording Date: **02/28/2008** Document #: **0805908115**

Legal Description: **LOT 35 IN BLOCK 1 IN HARPERS LANDING UNIT 4, BEING A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT 22650177, AND PARTS OF HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN THE NW1/4 OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS** ✓

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/19/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHARTER MORTGAGE SERVICES, INC.

Laurie Castlen
Assistant Secretary

Sy
P2
5-
M-AD
CE
E

UNOFFICIAL COPY

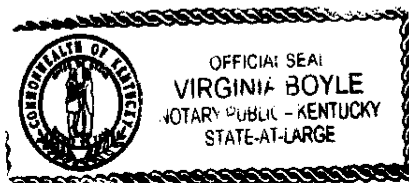
State of **KY**

County of **Daviess**

On this date of **06/19/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHARTER MORTGAGE SERVICES, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Virginia Boyle**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office