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Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**

Doc#: 0918015038 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2009 01:16 PM Pg: 1 of 2

USBHM	515	6800052304
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MIN #: 100021268000523049  
MERS Telephone #: 888/679-6377  
CRef#:06/27/2009-PRef#:R105-POF  
Date:05/28/2009-Print Batch ID:84097  
PIN/Tax ID #: 13203620090000  
Property Address:  
**6127 W ADDISON STREET**  
**CHICAGO, IL 60634-4116**  
ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC**, whose address is **400 W LAKE ST STE 214, ROSELLE, IL 60172**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien force, and effect of said Mortgage.

Original Mortgagor(s): **CHRISTINE M PIOTROWSKI AND MARK S PIOTROWSKI BOTH SINGLE PERSONS**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.**

Date of Mortgage: **04/13/2006** Loan Amount: **\$220,000.00**

Recording Date: **04/21/2006** Document #: **0611120213**

Legal Description: **LOT 324 IN ALBERT J SCHORSCH'S IRVING PARK BOULEVARD GARDENS TENTH ADDITION BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/19/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.**

\_\_\_\_\_  
**Laurie Castlen**  
Assistant Secretary

SY  
P2  
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M-AD  
CE  
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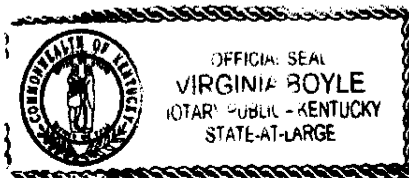
State of **KY**

County of **Daviess**

On this date of **06/19/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Virginia Boyle**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office