

UNOFFICIAL COPY

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7/35/0072 51 001 Page 1 of 2
1999-12-20 12:02:43
Cook County Recorder 23.50

Account No. 6600004837
Report requested by / Return to:
American Mortgage Funding Corporation
27 Pearl Street

Portland, ME 04101



Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, American Mortgage Funding Corporation, (herein "Assignor") whose address is 27 Pearl Street Portland, ME 04101, does hereby grant, sell, assign, transfer and convey unto the Countrywide Home Loans, Inc., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 400 Countrywide Way Simi Valley, CA 93065 a certain Mortgage dated 04/23/1999 made and executed by

Margaret Wieczorek and
ANDREW WIECZOREK

to and in favor of Howard Hanna upon the following described property situated in Cook County, State (Commonwealth) of Illinois 10521 SOUTH BELL CHICAGO, IL 60643

Such Mortgage having been given to secure payment of \$100,000.00 ; which Mortgage is of record in Book, Volume of Libor No. 99665263 , at page of the Real Estate Records of Cook County, State (Commonwealth) of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 2, 1999

American Mortgage Funding Corporation

By: [Signature]
Cynthia L. Coburn, Vice President

[Signature]
Witness

This Instrument Prepared by: Dean Gilbert
Dean Gilbert 27 Pearl St. Portland, ME 04101

State of Maine
County of Cumberland

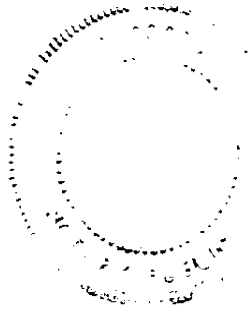
ACKNOWLEDGMENT

On December 2, 1999, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cynthia L. Coburn, Vice President, and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corporation.

[Signature]
Notary: C Goodwin

PIN-25-18-118-005-0000

My Commission expires January 14, 2006



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99426851

THE NORTH 40 FEET OF LOT 20 AND LOT 21 (EXCEPT THE NORTH 40 FEET THEREOF) IN
J. W. MARTEN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX#25-18-118-005-0000

Property of Cook County Clerk's Office

09180166

Page 2 of 2