

Document Prepared By:
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1111 Alderman Drive, Suite 350, Attn:
Release Dept., Atlanta, GA 30005
When Recorded Return To:
DOCX
1111 Aderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: 0918018065 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2009 03:50 PM Pg: 1 of 2

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| AHCIT | 647 | 39854950 |
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CRef#:06/30/2009-PRef#:A058-POF
Date:06/18/2009-Print Batch ID:6222
PIN/Tax ID #: 16-27-419-009-0000
Property Address:
2821 S TRIPP AVE
CHICAGO, IL 60623

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Argent Mortgage Company, LLC by Citi Residential Lending, Inc., as Attorney in Fact, whose address is 1100 Town & Country Rd., Orange, CA 92868, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company, as Trustee in trust for the benefit of the Certificateholders for Argent Securities Trust 2005-W5, Asset-Backed Pass-Through Certificates, Series 2005-W5, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): ISRAEL ALVAREZ MARRIED TO LILIA E ALVAREZ
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Date of Mortgage: 10/13/2005 Loan Amount: \$224,600.00
Recording Date: 11/21/2005 Document #: 0532543032

Legal Description: LOT 40 IN BLOCK 1 IN JAMES V. ALLEN'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCK 5, IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 6/26/2008

POA RECORDED ON 04/24/2009 INSTRUMENT # 911418041 and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/25/2009.

Argent Mortgage Company, LLC by Citi Residential Lending, Inc., as Attorney in Fact

Tywana Thomas
Vice President & Asst Secretary

Linda Green
Vice President & Asst Secretary

#48.00

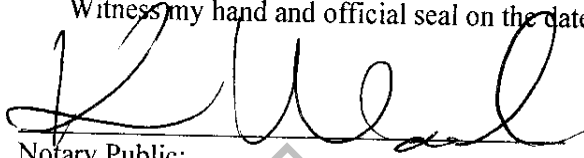
2 pages

UNOFFICIAL COPY

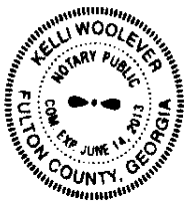
State of GA
County of Fulton

On this date of **06/25/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **Argent Mortgage Company, LLC by Citi Residential Lending, Inc., as Attorney in Fact**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Kelli Woolever
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2013

Property of Cook County Clerk's Office