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Doc#: 0918018086 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/29/2009 04:57 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF LIEN

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

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City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

**IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$872.35 the office of Recorder of Deeds, Cook County, Illinois, as Document Number 08-09105263 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **8314 South Houston Avenue, Chicago, Illinois
Acct. No. 826826 - 109270**

CITY OF CHICAGO
A Municipal Corporation

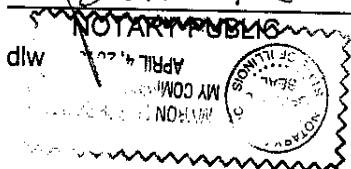
John F. Spatz, Jr.
Commissioner
Department of Water Management

By: Gloria Birden
Gloria Birden
Assistant Superintendent
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
June 22, 2009

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Michael J. Schuster



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EXHIBIT "A"

Account Number: 826826-109270

Legal:

LEGAL DESCRIPTION

LOT 3 IN CACHE LAKE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

8314 S. HOUSTON AVE.

P.I.N. # 21-31-404-016

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385