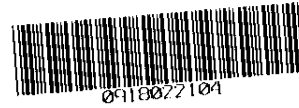


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0918022104 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2009 02:39 PM Pg: 1 of 2

Loan No.
00414511760386

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALFONSO MENDOZA SR AND SANDRA MENDOZA, his/its/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 20, 2007, and recorded on April 24, 2007, in Volume/Book Page Document 0711420033 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-28-129-006-0000 ✓

LOT 51 IN SUBDIVISION NUMBER "23" IN THE HULBERT AVENUE HIGHLANDS, SUBDIVISION NUMBERED 21 TO 29, BOTH INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1920 AS DOCUMENT NUMBER 6782835 AND REGISTERED JULY 1, 1920 AS DOCUMENT NUMBER 117046, IN COOK COUNTY, ILLINOIS. ✓

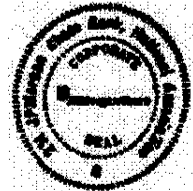
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5243 W GEORGE ST, CHICAGO, IL, 60641-4908 ✓

Witness my hand and seal 06/10/09.

JPMORGAN CHASE BANK, N.A.


SHELIA MOSS
Vice President



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UNOFFICIAL COPY

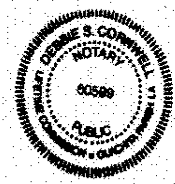
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHELIA MOSS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/10/09.



DEBBIE S. CORNWELL - 60599
Notary Public
LIFETIME COMMISSION



Prepared by: BELINDA CULALA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511760386
County of: COOK COUNTY
Investor No:
Outbound Date: 06/08/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377