

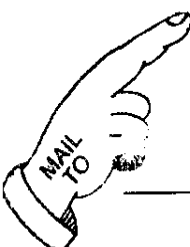
UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE



When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224

Doc#: 0918031026 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2009 08:45 AM Pg: 1 of 3



SATISFACTION

WFHM - CLIENT 708 #:014904105 "COLEMAN" Lender ID:722709/305770357 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by DORIS M. COLEMAN AN UNMARRIED PERSON, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 12/14/2005 Recorded: 01/19/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0601902170, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-29-409-033-1027

Property Address: 927 GARDEN LANE, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A.
On June 17th, 2009

By: *Svetlana Guzikova*
Svetlana Guzikova, Vice President, Loan Documentation

STATE OF Wisconsin
COUNTY OF Milwaukee

On June 17th, 2009, before me, GALINA SHKLOVER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Svetlana Guzikova, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Galina Shklover
GALINA SHKLOVER
Notary Expires: 12/27/2009

Galina Shklover
Notary Public State of Wisconsin

(This area for notarial seal)

*SV
P3
EN
M/V
K/D*

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SATISFACTION Page 2 of 2

Prepared By: Tabitha Porter, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224
800-262-5294

Property of Cook County Clerk's Office

A large, irregular black redaction covers the central portion of the page, obscuring any text or graphics that might have been present. The redaction is composed of several thick, horizontal black strokes.

UNOFFICIAL COPY**LEGAL DESCRIPTION - EXHIBIT A****Legal Description: PARCEL 1**

UNIT 927 IN THE GARDEN AT HOMEWOOD PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 THAT PART OF LOT 1 IN THE GARDEN AT HOMEWOOD PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
 WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 24, 2001 AS DOCUMENT 0010062958, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS DATED APRIL 18, 2000 AND RECORDED APRIL 28, 2000 AS DOCUMENT 00299778 MADE BY MANNY HOFFMAN AND JUDITH L. HOFFMAN TO VILLAS OF AMERICA-HOMEWOOD LLC, A DELAWARE LIMITED LIABILITY COMPANY OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE EAST 60 FEET OF LOT 2 IN M-R BANK SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN RICHMON SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR UTILITIES DATED APRIL 18, 2000 AND RECORDED APRIL 28, 2000 AS DOCUMENT 00299778 MADE BY MANNY HOFFMAN AND JUDITH L. HOFFMAN TO VILLAS OF AMERICA-HOMEWOOD LLC, A DELAWARE LIMITED LIABILITY COMPANY OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE EAST 100 FEET OF LOT 2 IN M-R BANK SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN RICHMON SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR WATER SYSTEM FOR THE BENEFIT OF PARCEL 1 MADE BY HOMEWOOD HOTEL, INC. AND GEORGE D. OH AND LINDA LEE OH, TO VILLAS OF AMERICA-HOMEWOOD LLC, A DELAWARE LIMITED LIABILITY COMPANY DATED APRIL 18, 2000 AND RECORDED APRIL 28, 2000 AS DOCUMENT 00299779 OVER AND UPON THE FOLLOWING DESCRIBED LAND:

OVER, UNDER, ACROSS, ALONG AND UPON AND BELOW THE SURFACE OF SUCH PORTION OF THE NORTHWEST CORNER OF PARCEL "A" (ATTACHED TO SAID DOCUMENT 00299779) AS IS NECESSARY OR CONVENIENT TO INSTALL, OPERATE, MAINTAIN, REPAIR, REPLACE AND REMOVE UNDERGROUND AND BELOW-SURFACE FACILITIES USED IN CONNECTION WITH THE WATER SYSTEM.