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This document prepared
by and upon recordation,
please return to:

Prepared By:
Joan Iwema
Bank of America, N.A.
135 S. LaSalle Street, Suite 1060
Chicago, IL 60603

Upon recordation please return to:
Lori Roth
Ashley Capital
919 Third Ave., 39th Floor
New York, NY 10022



Doc#: 0918033006 Fee: \$70.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2009 08:28 AM Pg: 1 of 5

THIS BOX FOR RECORDER'S OFFICE USE ONLY

RELEASE DEED

KNOW ALL PEOPLE BY THESE PRESENTS, THAT, **BANK OF AMERICA, N.A.**,
successor to **LASALLE BANK N.A.**, a national banking association, for and in consideration of
One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby
acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM** unto **ASHLEY CALUMET
13, AN ILLINOIS LIMITED LIABILITY COMPNAY** and their successors and assigns, all of the
right, title, interest, claim or demand whatsoever which the undersigned may have acquired in,
through or by the Documents listed below, filed for record in the Office of the Recorder of Deeds
of Cook County (the "Office") in the State of Illinois but only insofar as such Documents encumber
those premises situated in Cook County in the State of IL, specifically described in **EXHIBIT "A"**
attached hereto and made a part hereof, together with all appurtenances and privileges thereunto
belonging or appertaining:

CAPTION OF DOCUMENT	DATE OF DOCUMENT	DOCUMENT NUMBER
Revolving Mortgage, Security Agreement and Financing Statement	Dated: September 9, 1998 Recorded: September 14, 1998	98818345
Assumption and Consent Agreement	Recorded: September 1, 2000	00683268
First Amendment to Loan Documents	Recorded: December 26, 2000	0001009613

Box 400-CTCC

3013 CTFC 5401K 8468536

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Second Amendment to Loan Documents	Recorded: October 21, 2002	0021148778
Amended and Restated Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing	Dated: June 29, 2004 Recorded: July 13, 2004	0419511112
Assignment of Rents and Leases	Recorded: September 14, 1998	98818346
Assumption and Consent Agreement	Recorded: September 1, 2000	00683268
First Amendment to Loan Documents	Recorded: December 26, 2000	0001009613
Second Amendment to Loan Documents	Recorded: October 21, 2002	0021148778
Amended and Restated Assignment of Rents and Leases	Dated: June 29, 2004 Recorded: July 13, 2004	0419511113

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., successor to LASALLE BANK N.A., has caused these presents to be signed by its Vice President and attested to by its Assistant Vice President as of this 24th day of April, 2009.

BANK OF AMERICA, N.A.,
successor to LASALLE BANK N.A.

By: Tina M. Morris
Tina Morris, Vice President

Attest:

By: Monica Harder
Monica Harder, Vice President

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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STATE OF IL)
) SS.
COUNTY OF Cook)

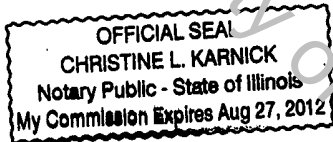
I, Christine L. Karnick the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Tina Morris, Vice President, and Monica Harder, Assistant Vice President BANK OF AMERICA, N.A., successor to LASALLE BANK N.A. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18 day of June, 2009.

NOTARIAL SEAL

Christine Karnick

Notary Public



My Commission Expires: August 27, 2012

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EXHIBIT A LEGAL DESCRIPTION OF ASHLEY CALUMET

PARCEL 1:

A PARCEL OF LAND IN THE EAST 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: :

COMMENCING AT A POINT IN THE EAST LINE OF SAID SECTION 11, WHICH IS 2359.24 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 11, OR 296.24 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 11 (AS MEASURED ON THE EAST LINE); THENCE WESTERLY AT RIGHT ANGLES TO SAID EAST LINE, 538.20 FEET TO THE POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 267.19 FEET TO A POINT ON THE NORTHWESTERLY LINE OF LAND TAKEN FOR HIGHWAY BY COURT CASE 70L11820, DATED OCTOBER 14, 1970; THENCE SOUTHWESTERLY, A DISTANCE OF 41.43 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11; THENCE CONTINUING SOUTHWESTERLY ON SAID CONDEMNATION LINE, A DISTANCE OF 4.42 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH AND 2.50 FEET SOUTH OF THE SOUTH LINE OF THE NORTHEAST 1/4; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 906.36 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH AND 1480 FEET WEST OF THE AFORESAID EAST LINE OF SECTION 11; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 292.28 FEET TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE AFORESAID EAST LINE, BEING THE FIRST DESCRIBED LINE; THENCE EAST ALONG SAID LINE, A DISTANCE OF 941.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS AS CREATED BY DECLARATION AND GRANT OF PRIVATE EASEMENT AND PROTECTIVE COVENANTS DATED FEBRUARY 1, 1981 AND RECORDED MARCH 25, 1981 AS DOCUMENT 25817706 MADE BY AND AMONG THE GREAT WEST LIFE ASSURANCE COMPANY, A CANADIAN CORPORATION, CALUMET INDUSTRIAL DISTRICT, AN ILLINOIS GENERAL PARTNERSHIP, AND CALUMET UNIT NO. 2, INC., A CORPORATION OF ILLINOIS, AND AS AMENDED BY SUPPLEMENTAL DECLARATION AND GRANT OF PRIVATE EASEMENTS AND PROTECTIVE COVENANTS DATED MARCH 26, 1981 AND RECORDED JUNE 1, 1981 AS DOCUMENT 25887874 MADE BY AND AMONG AFORESAID PARTIES, IN, ON, OVER, UPON, UNDER AND ACROSS ALL OF THE FOLLOWING DESCRIBED PROPERTY, TO WIT:

SUBPARCEL A:

THE WEST 66 FEET OF THE EAST 1,546 FEET OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE EAST 1,100 FEET OF SAID NORTHEAST 1/4 AT A POINT 2,365 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4, EXCEPT THE NORTH 50 FEET USED FOR EAST 95TH STREET AND EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID;

SUBPARCEL D:

A STRIP OF LAND 66.0 FEET WIDE, LYING NORTH OF AND ADJOINING A LINE DRAWN AT RIGHT ANGLES TO A POINT 2365.0 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4

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EXHIBIT "A" (cont'd)
LEGAL DESCRIPTION OF ASHLEY CALUMET

OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ON A LINE 1100.0 FEET WEST OF THE EAST LINE OF SAID SECTION 11 AND LYING EAST OF THE WEST LINE OF THE EAST 1480.0 FEET AND WEST OF THE LAND TAKEN FOR HIGHWAY BY CONDEMNATION PROCEEDINGS DATED OCTOBER 14, 1970, IN CASE NO. 70-L-11820;

SUBPARCEL E:

THE WEST 66 FEET OF THE EAST 1546 FEET OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF THE EAST 1100 FEET OF SAID NORTHEAST 1/4 AT A POINT 2365 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND THE WEST 66 FEET OF THE EAST 1546 FEET OF THE NORTH 183 OF THE SOUTH EAST 1/4 OF SAID SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF AND ADJOINING THE NORTH LINE OF THE LAND TAKEN FOR HIGHWAY BY CONDEMNATION PROCEEDINGS DATED OCTOBER 14, 1970 IN COURT CASE NUMBER 70-L-11820, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 1401-1435 E. 98th Pl., Chicago, IL 60628

P.I.N. 25-11-212-020-0000

Property File
Cook County Clerk's Office