

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE



When Recorded Return To:
STEVEN A MILLER
9216 S LAWNSDALE
EVERGREEN PARK, IL 60805

Doc#: 0918034027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/29/2009 09:31 AM Pg: 1 of 2



SATISFACTION

WFHM - CLIENT 472 #:9613926 MILLER* Lender ID:856395/0009613926 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by STEVEN A. MILLER AND LOIS S MILLER, HUSBAND AND WIFE, originally to WELLS FARGO HOME MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 01/12/2002 Recorded: 01/22/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020083432, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-AFFIDAVIT OF RELEASE OF SATISFACTION IN ERROR Dated: 11/01/2004 Recorded: 11/15/2004 as Instrument No.: 0432017219, between STEVEN A. MILLER AND LOIS S MILLER, HUSBAND AND WIFE and WELLS FARGO HOME MORTGAGE, INC., Loan Amount: \$115,200.00


Legal: THE SOUTH 7 FEET 6 INCHES OF LOT 4 AND ALL OF LOT 5 IN BRIGGS, WIEGEL AND KILGLEN'S WEST BEVERLY HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-02-311-038-0000

Property Address: 9216 SOUTH LAWNSDALE AVENUE, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
On June 18th, 2009

By: 
John P. Larsen, Vice President Loan
Documentation

SU
P2
S-
M-NO
CE
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