

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

3 of 3
CUB
LM 221138

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60010 of the County of Lake and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gus Alexander and Daphne Alexander, married
(NAME AND ADDRESS)

1535 Freeman Road, Hoffman Estates, IL 60195
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain mortgage, bearing the date 6th day of August, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90402372 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

Lot 226 in charlemagne Unit 2B, being a Subdivision of part of the NW Quarter of Section 30, Towship 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Married:
Lee Poteracki
9575 W. Higgins #801
Rosemont, IL 60018.

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-30-107-017

Address(es) of premises: 1535 Freeman Road, Hoffman Estates, IL 60195

Witness _____ hand _____ and seal _____, this 13th day of December 19 99.

(SEAL)

(SEAL)

This instrument was prepared by Tracey Drake Gasparian, Suburban Bank Barrington
(NAME AND ADDRESS) /
333 N. Northwest Highway, Barrington, IL 60010

UNOFFICIAL COPY

RELEASE DEED
By Corporation

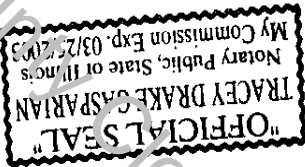
TO

ADDRESS OF PROPERTY:

MA SUBURBAN BANK OF BARRINGTON
333 NORTH NORTHWEST HIGHWAY
BARRINGTON, IL 60010

52308160

Property of Cook County Clerk's Office



Commission Expires _____
day of _____ 13th _____
December 19 99
NOTARY PUBLIC
Tracey Drake Gasparian

GIVEN under my hand and seal this _____ day of _____ 19 99

I, Tracey Drake Gasparian, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paula Lutsch, Suburban Bank Barrington, personally known to me to be the Asst. Vice President of _____, personally known to me to be the _____ Vice Pres., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Vice Pres. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Lake)
SS)
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