

SUBORDINATION OF LIEN

(Illinois)

UNOFFICIAL COPY



Doc#: 0918146020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/30/2009 10:30 AM Pg: 1 of 3

Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

ACCOUNT # 4300108651

T. COR - 646000

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 2nd day of JUNE, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0815442147 made by JAMES P. KALES AND JENNIFER D KALES, BORROWER(S) to secure an indebtedness of ****THIRTY THOUSAND and 00/100** DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 15-33-218-018-0000
Property Address: 826 FOREST RD, LAGRANGE PARK, IL 60526

PARTY OF THE SECOND PART: HARRIS NA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0918146019, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****THREE HUNDRED NINETY SEVEN THOUSAND and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 12th, 2009

Cheryl Bacon, Vice President

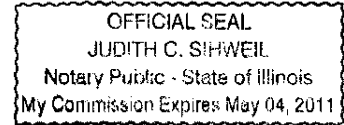
3

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This instrument was prepared by: Joyce M Brown, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cheryl Bacon, personally known to me to be a Vice President, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 12th day of June 2009

Handwritten signature of Judith C. Sihweil
Judith C. Sihweil, Notary

Commission Expires May 4th, 2011

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000646000 CH

STREET ADDRESS: 826 FOREST RD

CITY: LAGRANGE PARK

COUNTY: COOK COUNTY

TAX NUMBER: 15-33-218-018-0000

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 4 IN WESTMORELAND, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, LYING EAST OF FIFTH AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office