Doc#. 0918157098 fee: \$48.00

Att: 06/30/2009 08 41 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

STEPHANIE OPLT, JAMES R OPLT and others 850 W Wisconsin St # 2B Chicago IL 60614

SUBMITTED BY: Jessica Larsen

DOCID_0001598046842505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHANIE OPLT, JAMES R OPLT, KATHARINE OPLT

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: <u>0712141049</u> Date of Note: <u>04/27/2007</u> Original Recording Date: <u>05/01/2007</u>

Property Address: 850 W WISCONSIN ST #2B CHICAGO, IL 60614

Legal Description: Lot N/A Block N/A Township N/A

UNIT 850-2B IN WISCONSIN-FREMONT CONDOMETUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1 AND 2 LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF LOT 1, 21.48 FEET WEST OF THE SOUTHEAST CORNER THEREOF, TO A POINT ON THE NORTH LINE OF LOT 2, 21.14 FEET WEST OF THE NORTHLAST CORNER THEREOF, IN SUBDIVISION OF LOT 38 IN SUB-BLOCK 7 OF BLOCK 5 IN SHEFFIELD'S ADDITION (O CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOM NIUM RECORDED AS DOCUMENT NUMBER 26696454 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEKEST IN THE COMMON ELEMENTS.

Pin #: <u>14-32-409-066-1002</u> County: <u>Cook County</u> Stale of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 06/29/2009.

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 06/29/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NGTARY PUBLIC JESSICA LARSEN 1306 N. 280 E. SIJITE 118 LOGAN, UT 88/M1 COMMISSION 5/74504 EXP JUN 05, 2812 STATE OF UTAH Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

SOM OFFICE

Resides in: Cache