

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140

09181851

9742/0123 14 001 Page 1 of 2
1999-12-21 13:34:56
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

SANAT P SHAH
MEENA S SHAH
5455 GROVE STREET
SKOKIE, IL 60077-1161

SEND TAX NOTICES TO:

Sanat P. Shah and Meena S.
Shah
5455 W. Grove Street
Skokie, IL 60077



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sanat P. Shah and Meena S. Shah, 5455 W. Grove Street, Skokie, IL 60077, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of September, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96728745, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE WEST 42 FEET OF THE EAST 120 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 157 FEET OF THE WEST 153 FEET OF LOT 1 IN DAHM'S SUBDIVISION OF THAT PART OF LOT 9 IN THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED JUNE 26, 1893 IN BOOK 59 OF PLATS PAGE 19, AS DOCUMENT NUMBER 1887888, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART RELEASED PER JUDGEMENT ORDER OF THE CIRCUIT COURT OF COOK COUNTY, NUMBER 63CO1788, DATED JANUARY 24, 1964 FOR STREET PURPOSES AS FOLLOWS: THAT PART OF THE NORTH 157 FEET OF THE WEST 153 FEET OF LOT 1 IN DAHM'S SUBDIVISION OF THAT PART OF LOT 9 IN THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID TRACT AND THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 103 FEET TO THE NORTH WEST CORNER OF SAID TRACT; AND THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 157 FEET TO THE SOUTH WEST CORNER OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT FOR A DISTANCE OF 33 FEET; THENCE NORTH PARALLEL TO AND 33 FEET DISTANT FROM THE WEST LINE FOS ADI TRACT FOR A DISTANCE OF 124 FEET; THENCE EAST PARALLEL TO THE 33 FEET DISTANT FROM THE NORTH LINE OF SAID TRACT FOR A DISTANCE OF 120 FEET; THENCE NORTH A DISTANCE OF 33 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINIOS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-16-319-049
Address(es) of premises: 5455 W. Grove Street, Skokie, IL 60077

Witness Our hand(s) and seal(s), this 19TH day of NOVEMBER 1999

By: *Anne L. Conro*
ANNE L CONRO

VP

(SEAL)

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09-20-1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORP. (ILLINOIS)

Page 2

Loan No 878693-70

(Continued)

(Name & Title)

Attest: _____

(SEAL)

(Name & Title)

This instrument was prepared by Paul J. Casey 201 S. State Street, Hampshire, IL 60140.

BE

STATE OF ILLINOIS)

) ss

COUNTY OF KANE)

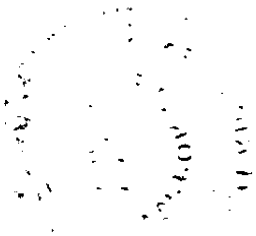
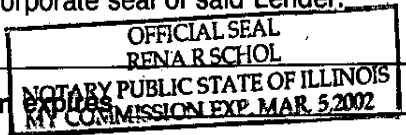
On this 19TH day of NOVEMBER, 19 99, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____

and known to me to be the VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol
Notary Public in and for the State of _____

Residing at _____

My commission expires _____



Cook County Clerk's Office