UNOFFICIAL COPY



09181951

LOAN NUMBER: 0009630249

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,*** an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORP. P.O. BOX 701020 TULSA, OK 74170

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated October 1, 1999 , and are in the original principal amount of \$ 100,818.00 . The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in County, Illinois :

MORTGAGOR (S)

INSTRUMENT NUMBER

BOOK & PAGE

JOSE A GARCIA LUZ E GARCIA 99965470

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. ** has hereunto set its hands this ____ day of ___November WITNESS: NATIONAL CITY Name Name susan R. TRAMELL Title. VICE PRESIDENT 十一ろ HETUTIN TO: NATIONAL CITY MTG. STATE OF OHIO 3232 NEWWARK DR. MIAMISBURG, OH 45342 COUNTY OF _ MONTOMERY ATTN: JEAN HIME On this 4 day of November, 1999, before me, the undersigned, a Notary Public in and for said County and State, On this of personally appeared susan R. TRAMELL , the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the

CHRISTINE SELBY, Notary Public In and for the State of Chio ———
My Commission Expires March 5, 2003

uses and purposes therein contained.

My Commission Expires: 03/05/03 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

FO BOX 4769 HOUSTON, TX 77210-9481

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A. Carried

Property of County Clerk's Office

UNOFFICIAL COPY

Line of the state of the

DEPT-01 RECORDING

\$23.50

- T#0011 TRAN 8194 12/21/99 11:29:00

\$0854 \$ TB ¥-Ø9-181951

COOK COUNTY RECORDER

DEPT-18 PENALTY

\$20.88

of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in Cook

Cook

Cook

LOTS 19 AND 20, TOGETHER WITH THE BAST HALF OF VACATED ALLEY ADJOINING SOAD LOTS ON THE WEST, IN CLOCK 13, IN H.O. STONE NORTHLAKE ADDITION, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTHEAST QUARTER OF SECTION 6. TOWNSHIP 3. NORTH RANGE 12, COMMONLY KNOWN AS LAKE STREET IN THE TOWN OF PROVISION (EXCEPTING THAT PART LYING ALONG THE WEST LINE OF SAID PRIMISES CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD), IN COOK COUNTY, ILLINOIS.

Parcel ID #: 15 06 212 039 15 06 212 040 which has the address of 136 S LAVERGNE, NORTHLAKE

[Street, City],