

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065008715170XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JULIE ANN MARKS, AN UNMARRIED PERSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0606933148** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **1040 W ADAMS ST 303, CHICAGO, IL 60607** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. **17-17-211-015-0000; 17-17-211-016-0000; 17-17-211-022-0000**

Today's Date **06/12/2009**

**Wells Fargo Bank, N.A.**

Name of Bank

By

  
**Michael S Johnson, VP Loan Documentation**

COUNTERSIGNED:

By

  
**Gwen Harrison, VP Loan Documentation**

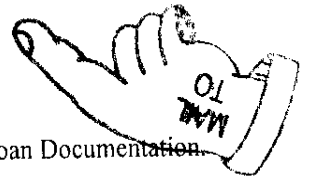


Doc#: **0918103061** Fee: **\$40.25**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **06/30/2009 03:01 PM** Pg: 1 of 2

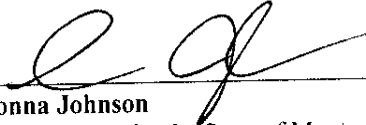
Property of Cook County Clerk's Office

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

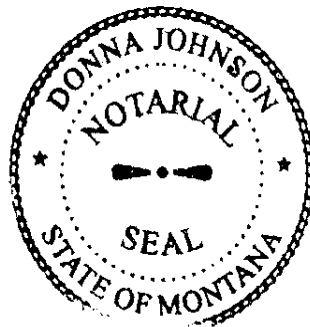
Mail / Return to:  
Wells Fargo Bank, N.A.  
2224 Overland Ave  
Billings, MT 59102



On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation

  
**Donna Johnson**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **04/05/2013**

This instrument was drafted by:  
**Shirley J Ray, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102



*Handwritten notes:*  
Syer  
P2  
S-1  
myer  
pk  
1

**BATCH**  
of **20**

# UNOFFICIAL COPY

## Exhibit A – Legal Description

UNIT 303 AND PARKING SPACE(S) p-126 IN NO. TEN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 5 AND 6 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO MAP RECORDED JULY 31, 1858 IN BOOK 143 OF MAPS, PAGE 85, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 60 FEET OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF THE TWO TRACTS OF LAND KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION TO CHICAGO AND BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 IN THE SUBDIVISION OF LOT 7 AND 5 FEET EAST AND ADJOINING IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION, RECORDED AS DOCUMENT NUMBER 418347, AND ALL OF THE NORTH-SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 AND WEST OF THE WEST LINE OF LOT 5, EXTENDED SOUTH; ALSO THE TRIANGULAR PORTION OF SAID ALLEY AT THE NORTHWEST CORNER OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 21, 2006 AS DOCUMENT 0605245107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 1040 West Adams Street, Chicago, Illinois 60607

P.I.N. 17-17-211-015-0000

17-17-211-016-0000

17-17-211-022-0000