

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

09181032

973470182 02 001 Page 1 of 2
1999-12-20 14:58:43
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



5402425 - 708 H09
94229352 572
POOL #: 252162D

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated October 15, 1998, from
KONOPKA-CICHOCKI, EMILIA

to NORTH AMERICAN MORTGAGE COMPANY~
recorded in Recorder's office of COOK, in the State of Illinois, as document number
98973929 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 32 IN RESUBDIVISION OF THE NORTH HALF OF BLOCK 9, ALL OF BLOCK 10, AND VACATED ALLEY THEREIN, OF
GARDNER'S SECOND ADDITION TO MONTROSE IN SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

Property Address: 5320 WEST CUYLER, CHICAGO, IL 60641

Permanent Real Estate Index Number(s): 13-16-321-032
Address(es) of Real Estate:

IL-1.RSL PNC99C

Handwritten initials/signature

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 04, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest: *RS*
R. STUBBS
Its: Assistant Secretary

BY: *[Signature]*
L. PRUDHOMME
ITS: ASSISTANT VICE PRESIDENT

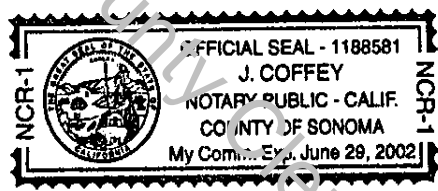
STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

On **October 04, 1999**, before me **J. COFFEY**, a Notary Public,

personally appeared **L. PRUDHOMME**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



(seal)

IL-1.RSL PNC99C
MIN 100012400942293529 MERS PHONE: 1-888-679-6377

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