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Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 0918104110 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/30/2009 11:32 AM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC #:0'(011/27186 "MAUTNER" Lender ID:10025/1701246207 Cook, Illinois PIF: 06/09/2009 MERS #: 100037506015271860 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GM/C Mortgage, LLC f/k/a GMAC Mortgage Corporation holder of a certain mortgage, made and executed by BENJAMIN MAUTNER AND STACY ROSEN, originally to TOWNSTONE FINANCIAL INC., in the County of Cook, and the State of Illinois, Da ed. 05/09/2006 Recorded: 05/15/2006 as Instrument No.: 0613533146, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-21-103-017-1040

Property Address: 2420 COBBLEWOOD DRIVE, NORTHBROOK, IL 60% o?

TSOME OF THE OFFICE OFF IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has c'uly executed the foregoing instrument.

GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation On June 19th, 2009

DAWN PECK, Vice-President





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SATISFACTION Page 2 of 2

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STATE OF Minnesota COUNTY OF Ramsey

On June 19th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHN of !! Notary Expires: 01/31/2014

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EXHIBIT "A"

UNIT NUMBER 17, IN COBBLEWOOD CONDOMINIUM, AS DELINEATED ON SURVEY OF PARTS THEREOF IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 50 FEET AND THE SOUTH 492.08 FEET THEREOF) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 22747624, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LOAN NUMBER 0601527186
STATE OF 1
PAYOFF DATE 05/08/2009