

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

09181046

9/34/0198 02 001 Page 1 of 2
1999-12-20 15:07:59
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM

0599294 - 525 H30
94258128 318
POOL #: 250421A

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated September 29, 1995, from
JAMISON, VERNA P. JAMISON, DANNY P.

to NORTH AMERICAN MORTGAGE CO.
recorded in Recorder's office of COOK, in the State of Illinois, as document number
95670303 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 21 IN BLOCK 32 IN LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF
THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1958 AS DOCUMENT 17245364 IN COOK COUNTY, ILLINOIS. PIN
#31-24-310-021

Property Address: 228 INDIANA STREET, PARK FOREST, IL 60466

Permanent Real Estate Index Number(s): 31-24-310-021
Address(es) of Real Estate:

IL-1.RSL PNC99C

0599294 - 525 H30
94258128
POOL #: 250421A

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 04, 1999

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest: *[Signature]*
K. TEMPLEMAN
Its: Assistant Secretary

BY: *[Signature]*
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

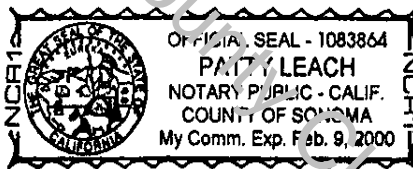
STATE OF CALIFORNIA
COUNTY OF SONOMA

On **October 04, 1999**, before me **PATTY LEACH**, a Notary Public,
personally appeared **T. CARLSON**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

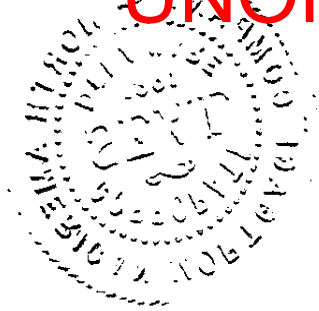
Signature *[Signature]*



(seal)

IL-1.RSL PNC99C
MIN 100012400942581287 MERS PHONE: 1-888-679-6377

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, ILL. 60602
TEL: 312.603.1000
WWW.COOKCOUNTY.IL.GOV