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First American Title Order # 104651 RELEASE DEED TOPPO (Illinois)

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Doc#: 0918105267 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/30/2009 02:52 PM Pg: 1 of 2

Above Space For Recorders' Use Only

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PR	ESENTS,	THAT _	SOUTH CE	NTRAL BAN	K, N.A.	
of the County ofCoc	and State of	Illino		_, for and in c	onsideration of	one dollar, a	and for other good and
valuable considerations, t	he receipt whereof is	s hereby acknow	owl dge	l, does hereby	remise, release,	convey and	quit-claim unto
	RO	DDRIGO RA	MOS ει	CARMEN R	<u>AMOS</u>		
	<u>2328 N</u>	ORTH HAM (NAME AN	ILIN AV		O, IL 60647		
heirs, legal representative	es and assigns, all the	e right, title, in	iterest, cl	aim or demar	1 wł atsoever T	<u>HEY</u> may	have acquired in,
through, or by a certain_	Mortgage	_ , recorded	the <u>12</u>	тн day of	TOLY	2000_,	and recorded in
the recorder's office of	COO	K	Cour	ity, in the state	e of	ILLINOIS	, as
Document Number	00516343		, 1	to the premise	s therein describ	ed, situated	in the County
of <u>COOK</u>	, State of ILLI	NOIS, a	s follows	, to wit:		0//	,
LOT 6 IN THE SUBI FULLERTON AVEN KEENEY'S ADDITI NORTHWEST 1/4 O MERIDIAN, IN COO	IUE ADDITION TO ON TO PENNOCK F SECTION 35, TO	O CHICAGO K, BEING A S OWNSHIP 40	, BEING SUBDIV	G A RESUBD ISION OF TI	IVISION OF B HE EAST 1/2 O	BLOCK 1 II OF THE WI	N GRANT AND EST 1/2 OF THE
together with all the appu	rtenances and privil	eges thereunto	belongii	ng or appertain	ning.		
Permanent Real Estate In	13-35-103-027-0000						
Address(es) of premises:		2328 NOR	TH HAI	MLIN AVE, C	CHICAGO, IL	<u>60647</u>	
Witness our	hands this 4 TH	day of		F Y/N	, 2009		(SEAL)

Steven Zielke

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UNOFFICI Linda M Hand Notary Public, State of Illinois Commission Expires 8/7/2011 STATE OF ILLINOIS SS. COOK COUNTY OF _ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd Grayson, Executive Vice President and Steven Zielke, First Vice President personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. GIVEN under ray hand and official seal this 4^{TH} day of , 2009. Commission expires AL'CIA MARTIN This instrument was prepared by SOUTH CENTRAL BANK 525 W. ROOSEVELT KD., CHICAGO, IL 60607 Soft's Office

After recording, mail to:

Rodrigo Ramos

2238

Chicago IL60647