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Doc#: 0918108240 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2009 03:17 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**CTIC-HE**

Space for Recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **February 27, 2004**, made by **MICHELLE J. COLBERT, AN UNMARRIED WOMAN**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **March 23, 2004** as document number **0408349073** in the office of the RECORDER OF DEEDS of **Cook County**, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

**Legal Description:**

UNIT NO. 303 AND PARKING SPACE 316 IN THE ERIE CENTRE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97719736, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): **17-09-127-039-1113 / 17-09-127-039-1283**

Address of premises: **375 W. Erie #303 Chicago, Illinois 60610**

Witness my hand and seal this June 22, 2009

MOTOROLA EMPLOYEES CREDIT UNION

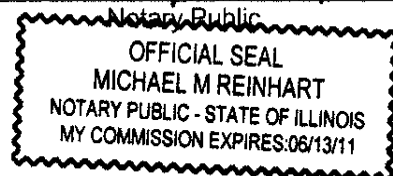
*Mary Mollozzi*

Mary Mollozzi, Real Estate Lending Officer

State of ILLINOIS  
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this June 22, 2009.

*Michael M. Reinhart*



Prepared by and return to:  
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196