

ASSIGNMENT OF MORTGAGE
ILLINOIS

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07/31/0237 02 001 Page 1 of 2
1999-12-20 15:41:48
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM

7994406 - 455 A10
94221582 782
POOL #: 409592

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated December 17, 1998, from
ESPINOZA, SALVADOR ESPINOZA, JUANA

to midwest funding corp
recorded in Recorder's office of COOK, in the State of Illinois, as document number
08174638 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 20 (EXCEPT THE SOUTH 35.2 FEET THEREOF) IN BOOTH'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 55 AND 56 IN
THE SUBDIVISION BY THE CITY OF CHICAGO OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 17-19-315-011

Property Address: **2235 W CULLERTON, CHICAGO, IL 60608**

Permanent Real Estate Index Number(s): 17-19-315-011
Address(es) of Real Estate:

IL-1.RSL PNC99E

Page: 1

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my

7994406 - 455 A10
94221582
POOL #: 409592

IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 04, 1999



NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

(corporate seal)

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

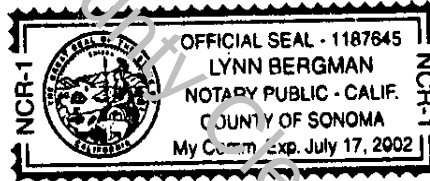
On October 04, 1999, before me LYNN BERGMAN, a Notary Public,

personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

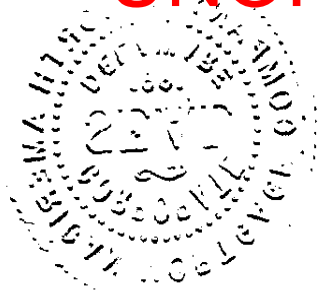
IL-1.RSL PNC99E



MIN 100012400942215829 MERS PHONE: 1-888-679-6377

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