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09181093

ASSIGNMENT OF MORTGAGE
ILLINOIS

973470243 02 001 Page 1 of 2
1999-12-20 15:55:46
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



Above Space for Recorders Use Only

7997693 - 454 A54
94258093 732
POOL #: 482904

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated November 18, 1998, from
HUGHES, SCOTT E

to american home mortgage group
recorded in Recorder's office of COOK, in the State of Illinois, as document number
08080316 of Book 6311 Page 80 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

THE WEST 80 FEET OF THE EAST 277 FEET OF LOT 2 IN BLOCK 1 IN FREDERICK H. BARTLETT'S GOLFFVIEW, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #18-35-402-008

Property Address: **8012 WEST 83RD PLACE, JUSTICE, IL 60458**

Permanent Real Estate Index Number(s): 18-35-402-008
Address(es) of Real Estate:

IL-1.RSL PNC99E

sv
22
11/4

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7997693 - 454 A54
94258093
POOL #: 482904

IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 04, 1999



NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

(corporate seal)

Attest: *RS*
R. STUBBS
Its: Assistant Secretary

BY: *S. Beavers*
S. BEAVERS
ITS: ASSISTANT VICE PRESIDENT

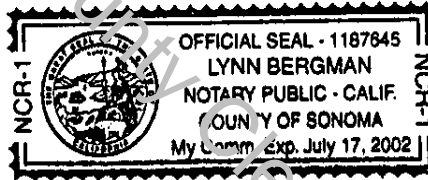
STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 04, 1999, before me LYNN BERGMAN, a Notary Public,
personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



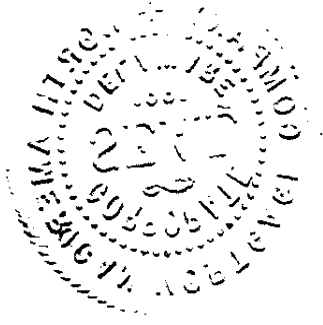
(seal)

IL-1.RSL PNC99E

MIN 100012400942580933 MERS PHONE: 1-888-679-6377

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